GRANTEE S NAME AND ADDRESS

NAME, ADDRESS, ZIP

SPACE RESERVED

at 3:29 o'clock P...M., and recorded in book/reel/volume No.M87...... on page ...1067.4..... or as fee/file/instrument/microfilm/reception No...75923, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk TITLE **L∕**○Deputy

Fee: \$5.00

FOR

RECORDER'S USE