

75950

STATE OF NEBRASKA—DEPARTMENT OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH

Vol. 187 Page 10739

DECEDENT—NAME		FIRST	MIDDLE	LAST	SEX	DATE OF DEATH (Mo., Day, Yr.)	
1		Myrtle	Anne	Steen	Female	January 13, 1984	
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		ORIGIN/DESCENT (e.g., Italian, Mexican, German, etc.) (Specify)		AGE—Last Birthday (Yrs.)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (Mo., Day, Yr.)
4 White		3 German		6a 87	6b MOS.	6c DAYS	6d HOURS
CITY AND STATE OF BIRTH (If not in U.S., name country)		CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	NAME OF SPOUSE (If wife, give maiden name)		
5 Mantion, California		U. S.		10 Widowed	11		
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)		KIND OF BUSINESS OR INDUSTRY		COUNTY OF DEATH	
12 545-10-2188		13a Housewife		13b		14a Sheridan	
CITY, TOWN OR LOCATION OF DEATH		INSIDE CITY LIMITS (Specify Yes or No)		HOSPITAL OR OTHER INSTITUTION—Name (If not in either, give street and number)		IF HOSP. OR INST. Indicate DOA, Outpatient/Emer. Rm., Inpatient (Specify)	
13b Gordon		14c Yes		14d Gordon Mem. Hospital		14e Inpatient	
RESIDENCE—STATE		COUNTY		CITY, TOWN OR LOCATION		STREET AND NUMBER	
15a Nebraska		15b Cherry		15c Merriman		15d	
FATHER—NAME		FIRST	MIDDLE	LAST	MOTHER—MAIDEN NAME	FIRST	MIDDLE
16 John				Bielski	17 Mary		Volkman
WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unit) (If yes, give war and dates of service)		INFORMANT—NAME—RELATIONSHIP—MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)		19 Sharon Ireland-Granddaughter Merriman, NE.			
18 No		CEMETERY OR CREMATORY—NAME		LOCATION		CITY OR TOWN	
BURIAL CREMATION, REMOVAL DATE		20a Removal		20b Cheyenne Mem. Crematory		20c Cheyenne, Wyo.	
20a 1-18-84		20b		20c		20d	
EMBALMER—SIGNATURE & LICENSE NO.		FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)		22 Chamberlain-Gates Mort. Box 387 Gordon, NE.			
21		22		23			
DATE OF DEATH (Mo., Day, Yr.)		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		HOUR OF DEATH	
23a 1/13/84		23b 1/17/84		23c 6:15 P.M.		23d	
To the best of my knowledge, death occurred at the time, date and place and due to the immediate cause.		To be completed by COUNTY ATTORNEY only		On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.		24a (Signature and Title)	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print)		25 J. F. HUTCHESON JR. 807 N. ASH GORDON, NE.					
26a (Signature) Donna Marie Keane		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)					
27 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		28b 1-18-84					
1a Renal failure		Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(b)		Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(c)		Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related		PART III IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes ☐ No ☒		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER (Specify Yes or No)	
29		29		29		29	
ACCIDENT, SUICIDE, HOMICIDE, UNDET. OR PENDING INVESTIGATION (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
30a		30b		30c		30d	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION		STREET OR R.F.D. No.	
30a		30b		30c		30d	

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA STATE DEPARTMENT OF HEALTH, IT CERTIFIES THE ABOVE TO BE A TRUE COPY OF AN ORIGINAL RECORD ON FILE WITH THE STATE DEPARTMENT OF HEALTH, BUREAU OF VITAL STATISTICS, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

Assistant Director of Health

Issued January 23, 1984
LINCOLN, NEBRASKA

Return: mrc

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 22nd day of June A.D., 19 87 at 10:48 o'clock A M., and duly recorded in Vol. M87 of Deeds on Page 10739.

FEE \$5.00

Evelyn Biehn, County Clerk
By Pam Smith