

MOUNTAIN TITLE COMPANY

75960

FILE 1801

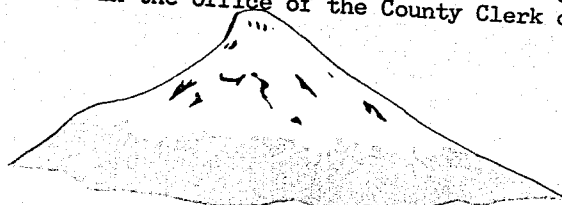
WARRANTY DEED

Vol. 1118 / Page 10751

KNOW ALL MEN BY THESE PRESENTS, That RICHARD H. LAHR

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by SHARON SLIGAR and CAROL HUNSAKER, not as tenants in common, but with the right of survivorship, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 10⁸⁹ of THIRD ADDITION TO SPORTSMAN PARK, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of June, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Richard H. Lahr
RICHARD H. LAHR

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of } ss.
June, 19 87.

Personally appeared the above named
RICHARD H. LAHR

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Douglas } ss.
June 18, 19 87.

Personally appeared

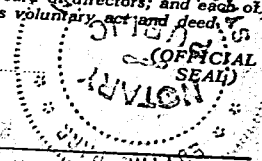
and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Edythe Pau
Notary Public for Oregon

My commission expires: 2/18/89



RICHARD H. LAHR
11132 N. Umqua Hwy.
Roseburg, OR 97470

GRANTOR'S NAME AND ADDRESS

SHARON SLIGAR and CAROL HUNSAKER
750 Pedro Mt. Rd.
Montara, CA 94037

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all but statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of June, 19 87, at 1:49 o'clock PM., and recorded in book M87 on page 10751 or as file/reel number 75960.

Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By *Ann Smith* Recording Officer
Deputy

Fee: \$10.00