#04-11626 Aspen 31014 75998 DEED OF RECONVEYANCE Vol\_<u>M81</u> Page 10810 Certain trust deed dated \_\_\_\_\_\_J AND SHANNON L. HOWARD, his wife, in the Mortgage Records of \_\_\_\_\_ June 25 conveying real property situated in said county described as follows: \_ County, Oregon, in book M79 19\_79, at page \_15016 Lot 23, Block 3, Tract No. 1120, SECOND ADDITION TO EAST HILLS ESTATES, in the County of Klamath, State of Oregon, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any correnant or scarranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. DATED: June 22, 19 87 . Willen: THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBE IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THI PERSON ACCUURING FEE TITLE TO THE PROPERTY SHOULD CHECK WITT THE ADDRUMBLATE CITIES OF THE PROPERTY SHOULD CHECK WITT PERSON ACCULATING FEE TILLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIEY APPROVED USES. Trustee STATE OF OREGON. Country of Klamath June 22 Personally appeared the above named William L. Sisemore . and acknowledged the foregoing instrument to be his voluntary act and deed. El in ß. STATE OF OREGON, (OFFICIAL Loila County of \_\_Klamath SS. Notary Public for Oregon 40. I certify that the within instrument My commission expires \_ 2-5-89 was received for record on the 23rd day of \_\_\_\_\_June\_\_\_ Mar 2100 Cavic Howard 2130 Kinterly Klamath Fall, DR 47101 at <u>9:43</u>  $\_$  o'clock <u>A</u> M., and recorded in book <u>M87</u> on page <u>10810</u> or as SPACE RESERVED file/reel number <u>75998</u> FOR Record of Mortgages of said County. RECORDER'S USE NAME ADDRESS 20 Witness my hand and seal of County affixed. <u>Evelyn Biehn, County Clerk</u> Recording Officer MAME ADDITESS TO Smith By Am \_ Deputy Fee: \$5 00