

76053

RECORDING REQUESTED BY

A. PERRY INSEL, Esq.  
8920 Wilshire Boulevard  
Beverly Hills, Calif. 90211  
AND WHEN RECORDED MAIL TO

Vol. 1487 Page 10929

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

A. Perry INsel, ESQ  
on this 24th day of June A.D., 19 87  
at 8:49 o'clock A M. and duly recorded  
in Vol. M87 of Deeds Page 10929  
Evelyn Biehn, County Clerk.  
By PAM Smith Deputy.

Fee. \$5.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Interspousal Transfer Deed

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

ITD 877 HB

### Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ 0.  
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under §63 of the Revenue & Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- ( ) From joint tenancy to community property;  
(X) From one spouse to both spouses; as Trustees of the Davidman Family Trust.  
( ) From one spouse to the other spouse;  
( ) From both spouses to one spouse;  
( ) Other: \_\_\_\_\_

GRANTOR: SYDNEY DAVIDMAN  
hereby GRANT(S) to SYDNEY DAVIDMAN and BEATRICE DAVIDMAN, Trustees of the  
DAVIDMAN FAMILY TRUST under Declaration of Trust dated JUNE 5, 1987,  
the following described real property in the Oregon:  
County of Klamath, State of Oregon:

Lots 47 and 48, Block 97, Klamath Falls Forest Estates  
Highway 66 Unit, Plat. No. 4, as recorded in Klamath  
County, Oregon

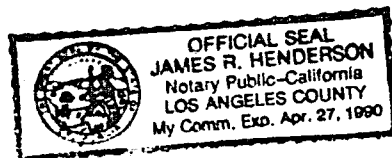
Dated June 5, 1987

STATE OF CALIFORNIA } SS.  
COUNTY OF Los Angeles  
On June 5, 1987 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Sydney Davidman

\_\_\_\_\_, known to me  
to be the person whose name is subscribed to the within  
instrument and acknowledged that he executed the same.  
WITNESS my hand and official seal.

Signature

James R. Henderson



(This area for official notarial seal)

File, Escrow or Loan No. \_\_\_\_\_

Title Order No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

97 JUN 24 11 08 AM '87