

## MOUNTAIN TITLE COMPANY INC.

# 17835-P

76342

407 MAIN • KLAMATH FALLS, OREGON 97601 • PHONE 883-3401

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Bank of America, National Trust and Savings Association owner and holder of the Mortgage and the obligation hereinafter described, to hereby certify and declare that a certain mortgage, bearing date the list day of 19 81, made and executed by Robert Martin and Maxine Martin

the mortgagor therein, to <u>Bank of America</u>, National Trust and Savings Association the mortgagee therein and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume <u>M81</u>, Page <u>7356</u>, Microfilm Records of Klamath County, Oregon, on <u>April 24</u>, 19 <u>81</u>;

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In contruing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

In Witness Whereof, the undersigned has executed this instrument this <u>22nd</u> day of <u>June</u>, 19<u>87</u>; if the undersigned is a corporation it has caused its name to be signed.

Bank of America. Intional Trust and Savings Association - T.A. Souza, Vice President & Manager

## CORPORATE ACKNOWLEDGMENT

Dersonally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as <u>Vice President & Manager</u> or on behalf of the Corporation herein named and acknowledged to me that the Corporation executed it.

(SEAL)

| 100 h     | OFFICIAL SEAL                 |    |  |  |  |
|-----------|-------------------------------|----|--|--|--|
| 6412      | VICKIE L RAMSEY               |    |  |  |  |
| (15-11);H | NOTARY PUBLIC - CALIFORNIA    |    |  |  |  |
| 162.23    | TEHAMA COUNTY                 |    |  |  |  |
| Sichar    | My commit expires JUN 6, 1983 | è. |  |  |  |

WITNESS my hand and official seal Urbie Notary Public in and for the County and State. 6 June My commission expires , 19<u>89</u>

P-169x 10-82(Rev.)

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed | for record at request of |                     | Title Comp   |           | the                  | 30th            | dav      |
|-------|--------------------------|---------------------|--------------|-----------|----------------------|-----------------|----------|
| of    | June A.I                 | D., 19 <u>87</u> at | 1:13 o'clock | P_M., a   | and duly recorded in | Vol. <u>M87</u> | ,        |
|       | of                       | Mortgage            | <u>s</u>     | _ on Page | 11446                | Λ               |          |
|       |                          |                     | Eve          | elyn Bie  | hn, County Cler      | k/ A            | 4        |
| FEE   | \$5.00 Ret. 12           |                     | E            | Ву        | PARA                 | mill            | <u> </u> |
|       | AU: M                    | 1C                  |              |           |                      |                 |          |