76406

SATISFACTION OF MORTGAGE Page

KNOW ALL MEN BY THESE PRESENTS, That Jacqueline Cullinan, Trustee of the Trust under Will of Martin Cullinan owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a Certain mortgage, bearing late the 8th day of November , 1980 , made and executed by Michael Cullinan and Anita Cullinan the mortgagor therein, to Jacqueline Cullinan, Trustee U/w Trust of Martin Cullinan the mortgagee therein and recorded in the office of the Wm. D. Milme- County Clerk of the , State of Oregon , in book M-80 or as file/reel number 93014 (indicate which) on November 25 Record of Mortgages on page

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 2 7 day of Jense, ; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

queline Cullinan, Trustee STATE OF OREGON, County of

June , 1087 Personally appeared the above named acqueline Collian

Personally appeared each for himself and not one for the other, did say that the former is the

president and that the latter is the secretary of

OFFIC: L SEAL ment to be he S Br out leddotary F COFFICIAL Notary Public for Oregon Mf commission expires: 950 My commission expires:

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

Michael Cullinan

Anita Cullinan

Jacqueline Cullinan Trustee

AFTER RECORDING RETURN T Michael & Anita Cullinan 11950 Cienega Road Hollister. Ca 95023

IDON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

Fee: \$5.00

STATE OF OREGON. County of Klamath ss. I certify that the within instrument was received for record on the lstday ofJuly, 19.87, at 11:47 o'clock AM., and recorded in book/reel/volume No.....M87......on page11541....or as document/fee/file/ instrument/microfilm No. 7.6406.....,

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk