76503

File No. ER/WO No. 136-31-620

## UNDERGROUND RIGHT-OF-WAY EASEMENT (Individual)

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For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in KLAMATH \_\_\_\_ County, State of \_\_OREGON

SITUATED IN THE SOUTHEAST QUARTER (SE%) OF THE SOUTHEAST QUARTER (SE%) OF SECTION 12, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned. Dated this Oloth day of May Topice M. Majuell (SEAL) (SEAL) STATE OF CRESCN County of KLAMATH On this 21 day of May of 197, personally appeared before me a notary public in and for said State, the within named Irranka ( Max 1) and described therein and who executed the foregoing instrument, and acknowledged to me that to me known to be the identical person executed the same freely and voluntarily for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

8

Ret D. Bond

Notary Public for Residing at Klamothi My commission expires:

EXHIBIT A

7.2/1/ 1/2 2 AL

EXISTING PAD MOUNTED TRANSFORMER D-15072

TRANSFORMER AND SERVICE LOCATED IN THE SET SET OF SEC. 12, 7395, R 96, WM

DISTRICT		
	FILE NO.	
MAME		<del> </del>
LOCATION	ER NO.	
MAPRO.		
19	w.o.	l

PACIFIC POWER & LIGHT COMPANY
E R SKETCH

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed fo	or record at request. July	of Pacific Power A.D., 19 87 at	<u> </u>	on Page1	duly recorded in Vol	, .
FEE	\$9.00	OI		Evelyn Bieh By	n, County Clerk	notto