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SATISFACTION OF MORTGAGE

Vol M& Page

11958

KNOW ALL MEN BY THESE PRESENTS. That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the .16 day of .July 19.69, made and executed by David M. Montgomery and Emilee Montgomery ... the mortgage therein, to Klamath First Federal Savings and Loan Klamath State of Oregon, book .M69. of Mortgages on Page .6508. on the .28th day of .July 19.69.

The West 130 feet on Lot 1, Block 3, Beverly Heights, Klamath County, Oregon

together with the debt thereby secured, is fully paid, satisfied and discharged.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By Single Provident Scanners

Secretary

STATE OF OREGON SECONT STATE OF OREGON SECONT STATE OF OREGON SECONT SEC

On this ...lst...day ofJuly......, 19.87...before me appeared James D. Bocchi and Gerald V. Brown, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President, and he, the said Gerald V. Brown is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and James D. Bocchi and Gerald V. Brown acknowledged said instrument to be free act and deed of said corporation.

SOUR STANDARD

IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon
My commission expires 3-1-91

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 8thday of ...July.....19...87 at .8:53... o.clock 4..M. and recorded in book .M87...... on page 11958. Record of Mortgages for said County.

Witness my hand and seal of County affixed Evelyn, Blehns. Gounty. Clerk.....

County Clerk-Recorder

Deputy

Fee: \$5.00

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