and recorded or filed in County of <u>Klamath</u> State of <u>Oregon</u> , does hereby satisfy and discharge the said lien instrument(s). <u>LIEN</u> INSTRUMENT <u>MORTGAGEE</u> <u>DATE OF</u> <u>DATE</u> <u>RECORD OR</u> <u>BOOK</u> <u>PAGE</u> Wortgage 6	09-12954		n 1				
IRE. 1.14.77)       PORCY 3       SATISFACTON         INVENTION       SATISFACTON         INVENTIAL MEN BY THESE PRESENTS. That the United States of America, asing through the Administration as owner and holder of the following decorded in instrument(s), mude and executed in the formers thome Administration, as owner and holder of the following decorded in instrument(s), mude and executed in the former the state of the following decorded in the instrument(s), mude and executed in the former the state of the following decorded in the instrument(s), mude and executed in the former the state of the following decorded in the instrument(s), mude and executed in the former the state of the following decorded in the instrument(s).         INTELNENT       MORTGACEE	Form FmHA 460.4	MTC 1624		Chattal C-			
WITH as L.       Hanan       and       Christina G. Hanan         and recorded or field in County of       Klamath       Klamath       Klamath         State of       Oregon	(Kev. 1.14-77)	5673	Position 5 - F	Real Estate Se	curity MC	m	
and recorded or filed in County of Klamath State of Oregon does hereby satisfy and discharge the said hen instrument(s).          INSTRUMENT       MORTGAGEE       INSTRUMENT       PATE OF DATE OF TALE NON NUMBER NUMBER OF TALE NON TRANSFORMED OF TALE NON NUMBER NUMBER OF TALE NON NUMER OF TALE NON NUMBER OF TALE NON NUMER OF TALE	KNOW		SATISF.	ACTION	vor <u>///8</u>	17sge	1201
and recorded or filed in County of Klamath discharge the said lies instrument(s).          State of Oregon       . does hereby satisfy and discharge the said lies instrument(s).         INSTRUMENT       MORTGAGEE       INSTRUMENT       PATE OF PATE Real Estate         Nortgage for       USA - Farmers flome       1-17-75       1-20-75       Book on Nomber Nom	William L.	Hanan	holder of the foll	States of Am owing-describ	erica, acting thro bed lien instrumer	ugh the Admi at(s): made an	nistrator of
JAR 81       Oregon       does hereby satisfy and discharge the said lien instrument(s).         INSTRUMENT       MORTGAGEE       INSTRUMENT       DATE OF       PACE         Real Estate       USA - Farmers Home       INSTRUMENT       DATE OF       PACE         Mortgage for       USA - Farmers Home       1-17-75       1-20-75       Book of       MOMBER       NUMBER         Wortgage for       Administration       1-17-75       1-20-75       Book of       MOMER       NUMBER         Witness       Martin and the states of America has caused these presents to be signed the		n County of Klam	and	aristina	G. Hanan	DE ROARS	WULKALIS
Real Estate       MORTCACEE       DATE OF PLE DF PLE DF FLE NO.       PLE FLE NO.       BOOK NUMBER NUMBER       PLACE PLE NO.         Nottgage for Oregon.       USA - Farmers Home Administration       1-17-75       1-20-75       Book of Nortgage       BOOK of Nortga	State of Oregor						RTABALE
Real Estate       DARIDACEE       INSTRUMENT       PATE PILE PILE NO. NUMBER       BOOK NUMBER       PAGE NUMBER         Nottgage for Oregon.       USA-Finners Home       1-17-75       1-20-75       Book of Mortgage       MYS       849         IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the	LIEN		Demos ansig an	d discharge th	ne said lien instru	ment(s).	
Oregon.       Administration       120-75       Book of M75       Nonher Nonher         Mortgage       M75       849         Mortgage       M75       849         IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 6th       6th         day of July       .1987       .pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.         WITNESSES       UNITED STATES OF AMERICA By Destation       UNITED STATES OF AMERICA By Destation         Title       Country Supervisor         Farmers Home Administration United States Department of Agriculture         On this       6th	Real Estate	MORTGAGEE	INSTRUMENT	DATE FILED	RECORD OR	BOOK	PACE
Image: State of the state	Oregon.	Administration	1-17-75	1-20-75	Book of		NUMBER
IN WITNESS WHEREOF, the United States of America has caused these presents to be signed thefth	- <b>4</b> 0 ,				Mortgage		049
IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the							
IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the	2			1			
IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the	an a Chung an						
WITNESSES       UNITED STATES OF AMERICA By DeadTLCK W: DUNITap         STATE OF       Oregon         States       Operation         On this       6th							
WITNESSES       UNITED STATES OF AMERICA By DeadTLCK W: DUNITap         STATE OF       Oregon         STATE OF       Oregon         COUNTY OF       Klamath         STATE OF       Oregon         STATE OF       Mamath         STATE OF       Oregon         STATE OF       Mamath         State OF       Oregon         State OF       Mamath         State OF       Oregon         State OF       Mamath         State OF       Oregon         State OF       Oregon         State OF       Oregon         State OF       Mamath         State OF       Mamath         State OF       Deadtrick W. Dunlap         State OF       Notary Fublic         State OF       State OF <td< td=""><td>IN WITNESS WHER</td><td>EOF, the United States of J</td><td>America has causa</td><td></td><td></td><td></td><td>_</td></td<>	IN WITNESS WHER	EOF, the United States of J	America has causa				_
WITNESSES       UNITED STATES OF AMERICA By DeadTLCK V: DONTap         MUTNESSES       UNITED STATES OF AMERICA By DeadTLCK V: DONTap         Title       County Supervisor         Farmers Home Administration United States Department of Agriculture         STATE OF       Or egon         STATE OF       Klamath         ST       ACKNOWLEDGMENT         On this       6th		, 19 87, pursuan	t to delegation of	a these prese	nts to be signed t	he 6th	
By DeadFick W. DuffEr GAMERICA         By DeadFick W. DuffEr GAMERICA         Title County Supervisor         Farmers Home Administration         On this			and factor of	authority pu	blished in 7 CFR	Part 1800 St	ibpart C
Title       County Supervisor         Farmers Home Administration       United States Department of Agriculture         COUNTY OF       Klamath       s:       ACKNOW LEDG MENT         County Supervisor       Motary Fublic       in and for the above county and State, appeared         Motary Fublic       in and for the above county and State, appeared         Peadrick W. Dunlap       known to me to be County Supervisor         Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instructure         The uses mit, runpervisor burgen mentioned.       Notary Fublic         If WITNESS WIREOF. I have hereunto set my hand and seal at       Klamath Falls, OR.         (Signature)       Signature         My communic exparison       8-15-90       Notary Public         OF OREGON: COUNTY OF KLAMATH:       ss.         x record at request of       Mountain Title Company       the day and day recorded in Yol.       M87         Mortgages on Proc.       12 00' (conded in Yol.       M87       day	WITNESSES					MERICA	C.
Farmers Home Administration United States Department of Agriculture         STATE OF       Oregon         STATE OF       Oregon         STATE OF       Klamath         Sr       ACKNOWLEDCMENT         On this       6th			By De	adrick W	. Dunlap	was	
COLINTY OF       Klamath       s:       ACKNOWLEDGMENT         On this       6th       _day of       July       .19 & 87       , before me, the subscriber, a			1100	Farmers	How		
COUNTY OF       Klamath       s:       ACKNOWLEDGMENT         On this       6th       _day of       July       .19 87       , before me, the subscriber, a         On this       6th       _day of       July       .19 87       , before me, the subscriber, a	STATE OF Oregon	)		United Sta	tes Department o	f Agriculture	
	COUNTY OFKlas	s:	Α				
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and Furpers therein mentioned.         IN WITNESS WHEREOF. I have hereunto set my hand and seal at	On this <u>6t</u>	h day of Jul	V				
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and Furpers therein mentioned.         JN WITNESS WHEREOF. I have hereunto set my hand and seal at	Not	ary Fublic	J	_, 19 87	before me, the s	ubscriber, a	
ment, and he acknowledged to me that he executed the same as the free act and the person who executed the foregoing instru- the user and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at		Junlap		tor the above	e county and Sta	te, appeared	
Attach in a set in a set in the field of set in y hand and seal at	ment, and he acknowledged to	United States Department	of Agriculture, an	$\circ$ me to be $C$	ounty Super	visor	
Grammer in the day and year aforesaid. Element & Clark         (SEAL)       Elanore L. Clarke         (Signature)       Notary Public         (Signature)       (Signature)         (Signature)       Notary Public         (Torbe fight in it certifying officer is a notary public)       Notary Public         (Signature)       (Signature)	IN WITNESS WHEREOF.	entioned, I have because	me as the free act	and deed of	the United State	e foregoing in s of America	stru-
[SEAL]       [Seal]       Elanore L. Clarke         My commission expanses       8-15-90       Notary Public         Top be fight is if certifying officer is a notary public)       Notary Public       (Signature)         Filter A       Model and the certifying officer is a notary public)       Notary Public       (Signature)         OF OREGON: COUNTY OF KLAMATH:       ss.         of record at request of <u>Mountain Title Company</u> of <u>Mountain Title Company</u> the <u>9th</u> day         of <u>Mortgages on Properties</u> 10:36       o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M87</u> day	and the second se	nereanto set my ha	nd and seal at	Klama	th Falls, OF	R.	IOF
Try be fight is if certifying officer is a notary public)       Notary Public       (Signature)         Notary Public       (Title) *U.S.GPO: 1980-0-885-113/3017         OF OREGON: COUNTY OF KLAMATH:       SS.         Precord at request of			the day and Elano	year aforesai	d. Ele	PCO	
OF OREGON: COUNTY OF KLAMATH: ss.	My comprission externel	8-15-00		re L. Cla			ik.
(Title) *U.S. GPO: 1980 0.005-113/3017 COF OREGON: COUNTY OF KLAMATH: ss. Dr record at request of <u>Mountain Title Company</u> July A.D., 19 <u>87</u> at <u>10:36</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M87</u> day of <u>Mortgages on Page 12019</u>		Olliger is a near	Notary		_		•••
Sof OREGON: COUNTY OF KLAMATH: ss. Dr record at request of <u>Mountain Title Company</u> July A.D., 19 <u>87</u> at <u>10:36</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M87</u> day of <u>Mortgages on Page 12010</u>	letank : m	YC.		(Tit	le) *U.S.GPO:1980-0	-865-113/3017	<b></b>
for record at request of <u>Mountain Title Company</u> July A.D., 19 <u>87</u> at <u>10:36</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M87</u> day of <u>Mortgages on Page 12010 recorded in Vol. <u>M87</u> day</u>						-865-113/3017	· · ·
Wountain Title Company         July       A.D., 19       87       at       10:36       o'clock       A.M., and duly recorded in Vol.       M87         of	OF UREGON: COUNTY OF	KLAMATH: SS.		to the second	•		
of	Ur record at many		0			· · ·	11 m m m
\$5.00 <u>Mortgages on Page 12018</u> Evelyn Biehn, County Clerk By <u>By</u>	A.D., 19	87 at 10:36	o'clock A		the 9 :	th	,
By Biehn, County Clerk	\$5.00	Mort	gages on Page	., and duly <u>12018</u>	recorded in Vol.	M87	_ day
and the second sec		1	By	hn, $\rho_{12}^{C}$	ounty Clerk	· • · · ·	
					the Annu	The second	