

# MOUNTAIN TITLE COMPANY

77105

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That LAWRENCE J. HARVEY

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by BRETT N. ROBIN and ANGELA M. ROBIN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 15 in Block 5 of SECOND ADDITION TO WINEMA GARDENS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 49,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15th day of July, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

LAWRENCE J. HARVEY

STATE OF OREGON }  
County of Klamath } ss.  
July 15, 1987.

Personally appeared the above named LAWRENCE J. HARVEY

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires: February 16, 1991

Lawrence J. Harvey  
5104 Hillridge Ave.  
Camarillo, CA

GRANTOR'S NAME AND ADDRESS  
Brett N. Robin & Angela M. Robin  
6275 Bryant  
Klamath Falls, OR 97603

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

CALIFORNIA }  
STATE OF OREGON } ss.  
County of Ventura }  
July 15, 1987.

Personally appeared Lawrence J. Harvey and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon  
My commission expires: February 16, 1991

RENATA B. HUNDLEY  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
VENTURA COUNTY  
My commission Exp. Feb. 16, 1991

STATE OF OREGON, }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of July, 1987, at 4:22 o'clock P.M., and recorded in book M87 on page 12802 or as file/reel number 77105

Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
By Pamela Smith, Recording Officer Deputy

Fee: \$10.00