

77201

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath ss.Vol. M87 Page 12980

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Filed for record at request of:

NAME
ADDRESS
CITY & STATE
ZIPBarbara Conner
4055 Cottage Rd.
San Bernardino, CA. 92407

Title Order No.

Escrow No.

on this 21st day of July A.D., 19 87
at 12:00 o'clock P. M. and duly recorded
in Vol. M87 of Deeds Page 12980
Evelyn Biehn, County Clerk

By

Fee, \$10.00

Deputy.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$..... and is
☐ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,
 tenements or realty is located in
☒ unincorporated area ☐ city of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 One (1) ten foot camper, value \$500.00, One (1) 5 x 7 Utility Trailer, License
 number 2GB9050, value \$275.00 and \$2,225.00 cash for a total of \$3000.00

hereby GRANT(S) to **Barbara Conner**the following described real property in the
county of **Klamath**

State of ~~XXXXXX~~ Oregon:
 A parcel of land situated in the NE $\frac{1}{4}$ of Section 6, Township 36 South, Range 13
 East of the Willamette Meridian, Klamath County, Oregon, being more particularly
 described as follows: Commencing at a $\frac{1}{2}$ inch iron pipe with brass cap marking the
 Southeast corner of said Northeast quarter of Section 6; thence North 00 degrees,
 45' 25" East along the Easterly line of said Section 6, 384.84 feet to a $\frac{1}{2}$ inch
 iron pin marking the point of beginning for this description; thence continuing
 North 00 degrees, 45' 25" East along said section line, 510.00 feet to a $\frac{1}{2}$ inch
 iron pin; thence leaving said section line West, 480.99 feet; thence South 396.27
 feet to a $\frac{1}{2}$ inch iron pin; thence South 76 degrees, 44' 08" East, 495.47 feet to
 the point of beginning.

Dated 7/17/87Barbara Conner
Barbara Conner

STATE OF CALIFORNIA

COUNTY OF **SAN BERNARDINO**On this the 17THday of JULY

Notary Public in and for said County and State, personally appeared

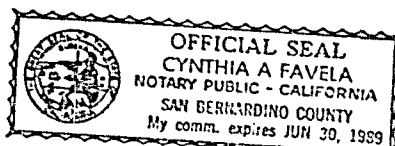
BARBARA CONNER

19 87, before me the undersigned, a

to me or proved to me on the basis of satisfactory evidence to be the
 person whose name IS subscribed to the within instrument
 and acknowledged that SHE executed the same.

Cynthia A. Favela
Signature of Notary

FOR NOTARY SEAL OR STAMP



Assessor's Parcel No.

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State