

77337

Partial Release

K-39597

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Page

13229

This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of Two Hundred Fifty and No/100— Dollars, does hereby Release and Quit-Claim unto

CHARLES A. CURTISS and DORIS QUIST CURTISS, husband and wife,

of Klamath County and State of Oregon

scribed Real Estate, situate in the County of Klamath

all its right, title, and interest in and to the following described Real Estate, situate in the County of Klamath and State of Oregon, to wit:

See Exhibit "A" attached hereto

87 JUL 26 AM 10 53

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date June 12, 1967 by Charles A. Curtiss and Doris Quist Curtiss, husband and wife, to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of Two Hundred Fifty Thousand Dollars, which said Mortgage is recorded in Klamath County and State of Oregon in Book M-67 of Mtgs at Page 4867 on the 28th day of June, 1967.

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Director and its corporate seal to be hereto affixed and attested by its Assistant Secretary at Contra Costa County, California this 10th day of July in the year of our Lord one thousand nine hundred and eighty seven

Signed, Sealed and Delivered in presence of

Christina Carter

The Travelers Insurance Company,

By *Neil Hamilton*
Neil Hamilton

Regional Director

Attest:

Marion Blackwood, Jr.
Marion Blackwood, Jr.

Assistant

Secretary

Partial Release

THE TRAVELERS INSURANCE COMPANY

TO

Received for Record

This day of

19....., at ...o'clock ...M., and recorded
in Mortgage Record, Book Page

Recorder of Co.

Fee.....

13230

L-5408 (BACK)

STATE OF

COUNTY OF

ss:

Before me, the undersigned, a Notary Public in and for
of , personally appeared
the Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, who acknowledged the execution of
the foregoing Partial Release for and on behalf of said Corporation, and who, having been duly sworn, stated that the
representation therein contained are true. on this day

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and date last
above given.

My commission expires:

Notary Public

State of California

ss:

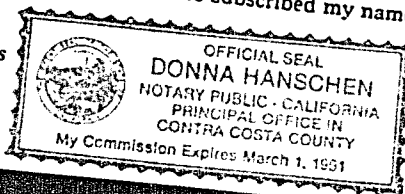
County of Contra Costa

Be it remembered that on this 10th day of July in the year 1987 before me, the subscriber, a
notary public, in and for said County and State, duly commissioned and sworn, came
Neil Hamilton to me personally known, who, being by me first duly sworn, said that he is
the Regional Director of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed
the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within
instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of
directors thereof; that he signed his name thereto in like behalf and by like order as Regional Director thereof.
And the said Neil Hamilton acknowledged said instrument to be the free and voluntary act and deed of the
said THE TRAVELERS INSURANCE COMPANY, for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and date last
above given.

My commission expires

3-1-91



Donna Hanschen
Notary Public.

Loan No. 190220 4 (0252)
Cameron Curtiss
Partial Release No. 2

13231

EXHIBIT "A"

LEGAL DESCRIPTION

TO BE RELEASED

Township 37 South, Range 7 East, W.M.

Section 8: S $\frac{1}{2}$

Section 9: Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Beginning at the SW corner of said subdivision; thence North along the West line of said subdivision to the Northwest corner thereof; thence East along the North line of said subdivision to the Northeast corner thereof; thence Southwesterly along a straight line to the point of beginning.

Section 17: N $\frac{1}{2}$ NW $\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Company
of July A.D. 19 87 at 10:53 o'clock A M., and duly recorded in Vol. M87
of Mortgages on Page 13229

FEE \$13.00

Evelyn Biehn, County Clerk
By *[Signature]*

Return to:
Cameron Curtiss
Harriman Route Box 20
Klamath Falls, Oregon 97601