Form FmHA-OR 465-4 (OR) (3-15-76)

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MTC 17674-K.

State States

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DEED OF RECONVEYANCE Full

JUL 1 7 1987

The undersigned trustee under the deed(s) of trust executed by

Gordon F. Beasly

as grantor(s), dated

- Million	County, Oregon accordingly:				
	Date of Instrument	Date Recorded	Docket or _Book No.	Page	
	5-20-80	5-20-80	M80	<u>No.</u>	
	3-21-78	3-21-78	M78	9244	
000000	_			5492	

conveying real property situated in said county described as follows:

Lot 7, in Block 14, ORIGINAL TOWN OF MERRILL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust

This instrument pertains only to the real property and trust deed(s) herein described and none other.

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IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

د. موجوع می از مربع میشود میش

! Chen

Date: July 21 , 19 87

Title State Director

ACKNOWLEDGMENT

STATE OF OREGON Multnomah SS: COUNTY

The foregoing instrument was acknowledged before me this Ine foregoing instrument was acknowledged before me this <u>21s</u>tday of <u>July</u>, 19<u>87</u>, by <u>David T. Chen</u> as <u>State Director</u> of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture. "CTART O

Vary a. Mony Notary My Commission Expires 8-20-88

Ret MTC

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STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of _______ Mountain Title Company ______ the _____24th of _______A.D. 19 <u>87</u> at <u>11:22</u> o'clock <u>A</u> M., and duly recorded in Vol. <u>M87</u> of _______ Mortgages _____ on Page <u>13242</u> 24th ___ day Evelyn Biehn, County Clerk