

COMPLETION NOTICE Vol. 1487 Page 13574

**77508** NOTICE HEREBY IS GIVEN THAT WORK BY WESTERN INDUSTRIAL X-RAY, INC.  
GENERAL CONTRACTOR, ON THE BUILDING, STRUCTURE OR PIPELINE ON THE FOLLOW-  
ING DESCRIBED PREMISES, TO WIT:

The property belonging to PACIFIC GAS TRANSMISSION COMPANY, known as the  
MALIN METER STATION, located in a portion of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of  
Section 11, T41S, R12E, W.M.

1987 JUL 29 PM 12 59

has been completed.

All persons claiming a lien upon the same under the Mechanics' and Materialmen's Lien Laws  
(ORS 87.005 to 87.075) are hereby notified to file for recording within the periods of time specified  
in ORS 87.035 with the recording officer of the County of Klamath,  
State of Oregon, a claim of lien in the form and with the information required by the provisions of  
ORS 87.035.

Dated 7-29, 1987.

RET.1 Owner  
PACIFIC GAS TRANSMISSION COMPANY  
~~77 Beale Street~~, San Francisco, California 94108  
160 ~~PEAR~~ ST.

By John S. [Signature]  
its

# AFFIDAVIT OF POSTING

13575

STATE OF OREGON

COUNTY OF KLAMATH

I, John S. Dughman

, being first duly sworn, depose and say:

That at the request of and as agent for PACIFIC GAS TRANSMISSION COMPANY I did on the 29 day of July, 1987, duly post a notice, of which the attached is a true copy, at the front of the structure or one at each work entrance to the right of way described in said notice,

to wit: The property belonging to PACIFIC GAS TRANSMISSION COMPANY, known as the MALIN METER STATION, located in a portion of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11, T41S, R12E, W.M.

Subscribed and sworn to before me this 29 day of July, 1987.

[Signature]  
Notary Public for Oregon

My commission expires: August 1, 1990

I certify that the within instrument was filed and received for record on the 29th day of July, 1987, at 12:59 o'clock P.M., and recorded in book 187 on page 13574,  
Record of Construction Liens of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
County Clerk

Fee: \$9.00

By [Signature]  
Deputy