

INSTRUCTIONS:

PLEASE TYPE THIS FORM. **UNIFORM COMMERCIAL CO**
Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
Send the Alphabetical, Numerical and Acknowledgement
are retained by party making the filing.
If the space provided for and
sheets need be
mailed

4. If the space provided for any of the sheets need be additional, the sheets shall be numbered in alphabetical, Numerical and Acknowledgment sheets.

5. **DO NOT STAPLE OR TAPE** the Form UCC-9 to any other document.
6. The Form UCC-9 must be presented to the filing office in the original form.

5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER**
6. **THE FORM UCC-1A SHOULD BE FILED WITH**
7. **AT THE TIME OF ORIGINAL FILING**
8. **WHEN A COPY OF THE ORIGINAL FILING IS**

8. When a copy of the security agreement is filed with the county filing officer, the time of original filing, filing officer will return UCC-3A and UCC-3B to the filer. Long schedules should be filed with the county filing officer. **EVERYTHING TO LOWER PORTION**

UCC-3A as a Termination Statement

Debtors: _____

Debtor(s): HERBERT

HERBERT: Weston I

THIS FINANCING STATEMENT is presented as:

1A. Debtor(s):

HERBERT: Weston L.
Stella E.

18. Mailing Address(es): Stella E.
6289 Juniper Way
Klamath Falls, OR 97603

2A. Secured Party(ies):

U.S. National Bank of Oregon
Klamath Falls Branch
Address of Secured Party from which
security information obtainable:
740 Main Street
Klamath Falls, OR 97601

Filing Officer Use Only

m87-13630

3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on)

3132 Shasta Way Klamath Falls, OR, AKA... See attached
Exhibit "A" for legal description.
All fixtures now owned or hereafter acquired.
Also, all lease income and rental income
hereafter acquired.

Hereafter acquired. ☐ Hereafter acquired.
 And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in
 records, the name of record owner is: _____
 Check box if products of collateral are also covered ☐
 File with: ☒

4A. Assignee of Secured Party(ies) if any:

40. Address of Assignee from which security information obtainable:

File with: ☒ ☐ No. of additional sheets attached ☐

COUNTY REAL ESTATE FILING OFFICER 123

By: Stella E. Heston
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)
ed by Secretary of State.

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
FILING OFFICER — ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE
This form of Financial Statement is required by ORS 79.4020.

This form of Financing Statement approved by Secretary of State.

Signature(s) of Debtor(s) _____
Signature of Secured Party(ies) or Assignee(s) _____

STEVENS & LEE LAW PUBLISHING CO. PORTLAND, OH. 97269

9/1/81

13631

EXHIBIT "A"

Weston L. Herbert and Stella E. Herbert

U.S. National Bank of Oregon

That portion of Tract 32, ENTERPRISE TRACTS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the intersection of the South line of Shasta Way and the East line of Tract 32, ENTERPRISE TRACTS; thence West along the South line of Shasta Way 120 feet, more or less, to the East line of that certain parcel of land deeded by Enterprise Land and Investment Company, a corporation, to Klamath County by deed recorded March 11, 1949 in Deed Book 229 at page 300; thence South on said East line of said Tract to the Northwest corner of a tract of land conveyed by Enterprise Land and Investment Company, a corporation, to Swan Lake Moulding Company, an Oregon Corporation, by deed recorded March 11, 1949 in Book 229 at page 332, Deed Records; thence East along the North line of Swan Lake Moulding Company Tract 120 feet, more or less to the East line of Tract 32 Enterprise Tracts; thence North along the East line of Tract 32 Enterprise Tracts to the point of beginning.

Weston L. HerbertStella E. Herbert7-29-87

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Aspen Title Company
on this 30th day of July A.D. 19 87
at 12:03 o'clock P. M. and duly recorded
in Vol. M87 of Mrges. Page 13630.
Evelyn Biehn, County Clerk
By [Signature] Deputy.

Fec. \$9.00