	PPC4C:	I AIN TITLE COMPANY
	((0,10)	
hus	Boand and wife	ENTS, That DANNY L. ARNOLD and CYNTHIA S. ARNOLD,
JAV Hith	the right of LUCINDA M. RIC	HARDSON not seed, to grantor paid by
	ing, situated in the County of Klama	th and sportenances thereunto belongs and
on fil	Le in the office of the County	NO. 2, according to the official plat thereof
1971, Gemmon	in Volume M71, page 11722, Mic wealth, Inc., an Oregon corpor	the terms and provisions thereof, recorded Novmeber 9 artion, Records of Klamath County, Oregon, in favor of antees named hereix assinged to Commonwealth Mortgage
This inst	MOUNTAI	N TITLE COMPANY
planning o	ning or accepting this instrument, the person ac department to verify approved uses."	quiring fee title to the property should check with the appropriate city or sound.
An grantor is	d said grantor hereby covenants to and	aid grantee and grantee's heirs, successors and assigns forever
those o	f record and those apparent up	on the land, if any, as of the date of this day.
The	nds of all persons whomsoever, except to true and actual consideration paid to	note the same and that hose claiming under the above described encumbrances to the same and that the same and the
In c	HAKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
		ACCOUNTS AND ACCOU
(If executed by a effix corporate se	board of directors.	DANNY L. ARNOLD
ۇ ق	And the second	Centra I arnel
STATE OF 10	REGON,	CYNTHIA S. ARNOLD STATE OF OREGON, County of
jaly		Personally appeared
Personally	annedied the above named	each for himself and not one for the other who, being duly sworn,
4	ARNOLD S. ARNOLD	president and that it
ment to be	and acknowledged as	and that the seal affixed to the foregoing instrument is a corporation,
(OFFICIAL / SEAL)		them acknowledged said instrument to be its voluntary act and deed.
. M	y commission expires: ///6/87	Notary Public for Oregon SEAL)  My commission expires:
DANNY L. A	RNOLD and CYNTHIA S. ARNOLD	
**************************************	GRANTOR'S NAME AND	STATE OF OREGON,
DAVID M. BI 2113 Homeda	ETZ: and LUCINDA M. RICHARDSON	County of Klamath  I certify that the within instru-
After recording return	GRANTEE'S NAME AND ADDRESS	31st day of July 19. 87,
SAME A	S GRANTEE	RECORDER'S USE file/reel number 77616
Until a change I-	NAME, ADDRESS, ZIP	Witness my hand
SAME AS	sted all lax statements shall be sent to the following address.  S. GRANTEE	- military united.
	-	
	NAME, ADDRESS, ZIP	Fee: \$10.00 TAm Am the Deputy

MOUNTAIN THILE GOMPANY