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County of KLAMATH , State of Oregon, described as:  Lot 8, Block 46 Tract No. 1184, OREGON SHORES UNIT #2, FIRST ADDITION, in the County
of Klamath, State of Oregon.

Lot 8, Block 46 Tract No. 1184, OREGON of Klamath, State of Oregon.	SHORES UNIT #2, FIRST ADDITION, in the County	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THE	S INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART.	
MENT TO VERIFY APPROVED USES."	THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART.	
THIS INSTRUMENT DOES NOT GUARANTEE THAT A DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULI NING DEPARTMENT TO VERIFY APPROVED USES.	ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY D CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-	
and covenant(s) that grantor is the owner of the a	bove described property free of all encumbrances except	
and will warrant and defend the course of the second		
and will warrant and detend the same against all perso	ons who may lawfully claim the same, except as shown above.	
The true and actual consideration for this transfer is \$		
OFFICIAL SEAL LORI ANN STEINGREBE HOTARY FUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAR 22, 1991	Donald E. Sauer	
STATE OF ORIGINAL County of LOS ANGELES )ss.		
Personally appeared the above named		
and acknowledged the foregoing		
Instrument to be HIS voluntary act and deed.  Before me: Suri Um Stingliche		
	My Commission Expires: Mitch W. 1991	
Donald E. Sauer  3 Better Homes Construction, Inc.	STATE OF OREGON,	
8949 Reseda Blvd. #225 Northridge, Ca.	Ounty of Klamath	
Abe Alvi	I certify that the within instrument was received for record on the <u>5th</u> day	
same as above address	of <u>August</u> , 19.87	
GRANTEE'S NAME AND ADDRESS	at 4:03 o'clock PM., and recorded	
After recording return to: ABE ALVI	space reserved in book/reel/volume NoM8.7 on page 14103 or as document/fee/file/	
% Better Homes Construction, Inc.	RECORDER'S USE instrument/microfilm No	

Record of Deeds of said county. Witness my hand and seal of County affixed. By Pan Smith Deputy NAME, ADDRESS, ZIP