SATISFACTION OF REAL PROPERTY MORTGAGE

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			KNOW ALL MEN	BY THEER PROF		D STATES NATIONAL BANK OF (
		a nation	al banking	. THESE PRESEN	TS: THAT UNITE	D CT.	
J. V		mad-		n, hereby certifies and	declarant	STATES NATIONAL BANK OF	OPECON
		made an	d executed by	James S Same	deciates that a mortg	gage dated February 24	OKEGON,
				James S Sav an	<u>d Gloria A Sav</u>	D STATES NATIONAL BANK OF (gage dated <u>February 24,</u>	. 19 <u>77</u>
		most.					
	1	mortgage	or, to	U.S. Nation		on Klamath Falls Branch	
		mortgage	e, and recorded	. Nac Iona	11 Bank of Oreg	on Klamath Falls Branch	
		documa-	The recorded Oll fl	ie <u>2nd</u> da	v of March	ralls Branch	
		documen	I/Film No	dadadada	y or	. 19 77 in heat M77	,
		on page _	3630	of the mo	ortgage records of	Klamath	10
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	=	is satisfied a	nd discharged.		-9 /E	4.9	
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	53					. #	
		IN '	WITNESS WHEREO	E thus	<i>ש</i> י יש		
		by its proper	office of	F, UNITED STATES	NATIONAL BANK	0.0	
		, a brobet	officer thereunto dul	y authorized this	20-1	OF OREGON has hereunto set its n	
					day of	_March	iame,
				- "		. 19_8	4
				- A	. 7		
	>				UNITED	STATES NATIONAL BANK OF OREC	
	Ŋ			/ %	Ry	MATIONAL BANK OF OREC	GON
	%						74 /
1	0		and the same of th	3. #	Title B	Branch Banking Officer	
	40 97624	. ,			Branch K	lamath Falls	-
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3.	i,	- 1		Th	- 40		
Dw.	ž,	STATE OF OREC	ON	-			
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0 50	0	County of Kla	T. T.) ss.	T 1.		
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12/33 61	1	- 1	- //		4 7		
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7)		On this	29th.	- 1			
,		Catherin	e Connors	day of	March		
₹		1	connors		17	. personally appeared	
ı		being duly sworn,	did say that he is a	-) D		- to m-	-
بعالمة		UNITED STATE	Salament in 15 g	an) Branch Banki	ng Officer	to me personally known, who of was signed by authority of its board	
)	,		NATIONAL BANK	OF ORECON			_
	<i>,</i>	or directors, and h	e acknowledged enta	C OF OREGON, and instrument to be the	that said instrument	Was signed by	
		4: S } =	ं ं	instrument to be the	free act and dood . c	as signed by authority of its board	
	Ę			•	and deed Of 83	aid corporation.	
		BEFORE	ME.				
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		ંવડ હો કો			J. J.	1/ 1/2/	
	90	0-850 2/78"···	~ .		Jeus	Allen 1	
		*			Notary Public for My Commission I	Orceofi	
ST	ATE C	F ORECON. CO	NI IN IONE		1 HOMEHUMAN I	2-28-1985	
		• • • • • • • • • • • • • • • • • • •	OUNTY OF KLAMA	NTH: ss.			
File	ed for	record at reques	• ~¢				
of .		August		Mr. &	Mrs. Say		
			A.D., 19 <u>87</u>			the7th	dn.
			ofMor	tgages	M., and	duly recorded in Vol. M87	day
FEI	Ε	\$5.00		F	velyn Biehn,	14192.	
					By By	County Clerk	
ot.					By	County Clerk	