MOUNTAIN TITLE COMPANY KNOW ALL MEN BY THESE PRESENTS, That CHARLES ANTHONY JOHNSON, JR. and ADELA BEATRICE NICKLES, each as to an undivided 1 interest, as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CONRAD W. KRUMM and LESLIE M. KRUMM, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apassigns, that certain real property, with the tenements, nereattaments and apportenances thereattic beiologing pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: The South 85 feet of Lot 519, Block 102, MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of 2 MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses." To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that And said grannor neredy covenants to and with said grannee and grannee's news, successors and assigns, grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 25,000.00 In construing this deed and where the context so requires, the singular includes the plural and all grammatical In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this Subday of Clubert, 19 87; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by ODE DURINUM AND Charles anthony Johnson, JR. (if executed by a corporation, affix corporate seal) adela Bialsice Wickles STATE OF OREGON, County of Klamath STATE OF OREGON, County of 8-3 , 19 87 Personally appeared Personally appeared the above named CHARLES ANTHONY (JOHNSON, JR. and who, being duly sworn, each for himself and not one for the other, did say that the former is the ADELA BEATRICE NICKLES president and that the latter is the and acknowledged the loregoing instrusecretary of ment to be and that the seal allized to the loregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in ba-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. their voluntary act and deed. Bereit -(OFFICIAL. ila SEAL) Notary Public for Oregor My commission expires: Notary Public for Oregon (OFFICIAL My commission expires: SEAL) CHARLES ANTHONY JOHNSON, JR. et al 4330 Sycamore Klamath Falls, OR 97603 STATE OF OREGON, RANTOR'S NAME AND ADDRESS CONRAD W. KRUMM and LESLIE M. KRUMM 9534 Wheatland Avenue County of Klamath SS. I certify that the within instru-Sunland, CA 91040 ment was received for record on the After recording return to: GRANTEE'S NAME AND ADDRESS 7th day of August ,19 87 SAME AS GRANTEE at 4:21 o'clock P M., and recorded BPACE RESERVED in book M87 on page 14247 or as FOR file/reel number 77900 RECORDER'S USE Record of Deeds of said county. NAME, ADORESS, ZIP Until a change is requested all fax statements shall be sent to the following address. Witness my hand and seal of County affixed. SAME AS GRANTEE Evelyn Biehn, County Clerk Fee: \$10.00 Providence Recording Officer NAME. ADDRESS, ZIP Deputy MOUNTAIN TITLE COMPANY