

77938

KNOW ALL MEN BY THESE PRESENTS, That James H. Lee and Lorna M. Lee, husband and wife,

in consideration of Five (\$5.00) Dollars,

to them paid by Roy R. Smith and Audrey Smith, husband and wife, Robert Hubbard and Leanna V. Hubbard, husband and wife,  
do hereby grant, bargain, sell and convey unto said

heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Beginning at the Northwest corner of Chelsea Addition, a platted subdivision of Section 19, Township 38 South, Range 9 East of the Willamette Meridian, which point of beginning is on the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 19 and which, according to the plat of said Chelsea Addition, lies South 0°4' West, a distance of 693.1 feet from the Northwest corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19; thence North 0°4' East along the West line of NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19, a distance of 678.9 feet to the Southwesterly right of way line of the Dalles-California Highway; thence South 38°54' East (S. 38°52' East according to the State Highway right of way map) a distance of 874 feet to a point on the North boundary of said Chelsea Addition; thence North 89°52' West (n. 89°49' West according to the plat of Chelsea Addition) along the North boundary of said Chelsea Addition, a distance of 551.3 feet to the point of beginning, being all that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 19 Twp. 38 S., R. 9 E.W.M., lying westerly from the Dalles-California Highway and Northerly from Chelsea Addition in Klamath County, Oregon

To Have and to Hold, the above described and granted premises unto the said Roy R. Smith and Audrey Smith, Robert Hubbard and Leanna V. Hubbard, heirs and assigns forever.

And James H. Lee and Lorna M. Lee the grantor above named do covenant to and with the above named grantee, their heirs and assigns that they lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all encumbrances,

and that they will and their heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever,

Witness their hands and seals this 15 day of June, 1966.

After Recording -  
John Geraty  
P.O. Box 1885  
Klamath Falls, Or. 97601

X. James H. Lee (SEAL)  
Lorna M. Lee (SEAL)  
(SEAL)  
(SEAL)

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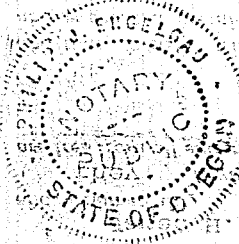
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STATE OF OREGON,

14324

County of *Klamath* } ss.

BE IT REMEMBERED, That on this *15* day of June, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named James H. Lee and Lorna M. Lee, Roy R. Smith and Audrey Smith and Robert Hubbard and Leanna V. Hubbard known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission expires *12-12-66*

Notary Public for Oregon.

WARRANTY DEED

(FORM NO. 703)

STEVEN-NEES LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the *10th* day of *August*, 19*87*, at *3:12* o'clock *P. M.*, and recorded in book *M87* on page *14323*, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

County Clerk-Recorder.

Deputy.

Fee: \$14.00

THIS DEED WAS FORWARDED TO THE CLERK OF THE COUNTY OF KLAMATH, OREGON, FOR RECORDATION ON THE 10TH DAY OF AUGUST, 1987, AT 3:12 O'CLOCK P.M., AND WAS RECORDED IN BOOK M87, PAGE 14323, RECORD OF DEEDS OF SAID COUNTY.

THE CLERK OF THE COUNTY OF KLAMATH, OREGON, HEREBY CERTIFIES THAT THE WITHIN DEED WAS RECEIVED FOR RECORDATION ON THE 10TH DAY OF AUGUST, 1987, AT 3:12 O'CLOCK P.M., AND WAS RECORDED IN BOOK M87, PAGE 14323, RECORD OF DEEDS OF SAID COUNTY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

WITNESSES MY HAND AND SEAL OF COUNTY AFFIXED.

EVELYN BIEHN, COUNTY CLERK

COUNTY CLERK-RECORDER.

DEPUTY.