

78042

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KNOW ALL MEN BY THESE PRESENTS, That I, HENRY J. CALDWELL, JR.
 have made, constituted and appointed and by these presents do make, constitute and appoint
DEBORAH L. CALDWELL
 my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

EXECUTE ANY AND ALL DOCUMENTS, INCLUDING LOAN DOCUMENTS, PERTAINING TO THE PURCHASE
 OF THE FOLLOWING DESCRIBED PROPERTY LOCATED AT 1822-1826 SARGENT ST. & 1832-1836
 SARGENT ST. KLAMATH FALLS, OREGON:

The North $\frac{1}{2}$ of Lot 5 and all of Lots 3 and 4, Block 26 of SECOND ADDITION TO THE CITY
 OF KLAMATH FALLS, according to the official plat thereof on file in the office of
 the County Clerk of Klamath County, Oregon, and

The South $\frac{1}{2}$ of Lot 5 and all of Lots 6 and 7, Block 26, SECOND ADDITION TO THE CITY
 OF KLAMATH FALLS, according to the official plat thereof on file in the office of
 the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.
 Dated August 12, 19 87.

Henry J. Caldwell, Jr.
 Henry J. Caldwell, Jr.

STATE OF OREGON, County of Klamath) ss.
 Personally appeared the above named Henry J. Caldwell, Jr. 8/12
 and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me: Pamela Spencer
 Notary Public for Oregon. My commission expires 8/16/88

POWER OF ATTORNEY

(FORM No. 15)

CALDWELL

TO

CALDWELL

AFTER RECORDING RETURN TO

MCOUNTAIN TITLE CO.
 P. O. BOX 5017
 KLAMATH FALLS, OR. 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, }
 County of Klamath } ss.
 I certify that the within instru-
 ment was received for record on the
12th day of August, 19 87,
 at 1:17 o'clock P.M., and recorded in
 book/reel/volume No. M87, on
 page 14492 or as fee/file/instru-
 ment/microfilm/reception No. 78042,
 Record of Deeds
 of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk
 NAME
 By Pamela Spencer TITLE
 Deputy

Fee: \$5.00

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