40	-	A	$\mathbf{\Omega}$	١
78	سأل	U	U	7

## Salisfaction of MortgageVol\_M? Page\_14580

The STATE OF OREGON, acting by	the Director of V	eterans' Affairs, certifies th	at the mortgage exect	uted by
The STATE OF OREGON, ucung by	the Director of	the second and to	ifo	
Lewis Wayburn and L. Virgi	inia Waybur	n, nusband and w	Tre	· · · ·
			•	
ecorded on the 27th day of	July	, 19 <u>71</u> , in the	Klamath	_ County
集體 化自分配 医白皮囊切除 攝		1 5 7024 #54	700	
Oregon, Mortgage Records	BOOK M / Reel/Book/	+	700	
投聲的名词复数医医 集 医电流囊	Retifactory	1 48-1/1 4-1		
			$\label{eq:continuous}    x_{ij} - x_{ij}  \leq   x_{ij} - x_{ij}   \leq   x_{ij} - x_{ij}   \leq   x_{ij} - x_{ij}  $	11 11111
together with the debt is paid, satisfied, an	d discharged.			
WITNESS the STATE OF OREG	ON has caused	these presents to be exec	cuted this 10th	day
August	, 19 <u>87</u> , at	Salem, Oregon.		
		STATE OF OREGON		
		Jon A. Mangis		
		Director of Veterans' Affai	rs	
병발한 그는 교생님은 전계 다 된다.		By Kobert	Lowersach	
그렇게 되고 있는 어린 그 무겁다는 것들을		Robe	rt B. Brown	
		Asst Direct	or, Operations	s Div
突리 남자 작네를 종병되었으죠.				:
STATE OF OREGON		ss.		
			August 10	, 19_8_
County of Marion		P Prown		
Personally appeared the above-named		B. Brown		
authorized to act on behalf of the c'uly appointea a	nd acting Director of	Veterans' Affairs for the State of	Oregon and acknowledged	the forego
authorized to act on bendin of the unity appointed				
instrument to be his/her voluntary act and deed.			V	1
The state of the s		Before me: Susa	me John	My
		My Commission exp	nires 2/2/0	y ruone you
A CONTRACTOR OF THE STATE OF TH		My Commission exp	pires: 3/2/9	
	s	TATE OF OREGON, ss.		
。唐·红州州、李康。 唐		County of Klamath		
	T	led for record at request of:		
		Lewis Waybu	August A.D. 10	9.7
AFTER RECORDING, RETURN TO:		this <u>13th</u> day of o'clock	August A.D., 19 P M and duly r	ecorded
Jewis Waybur 547 Eldorsolo	at in	Vol of Mt	ges. Page 14	580
547 Chdorado		Evelyn Biehn,	County Clerk	<b>4</b>
AFOR SERVICE		By	Im Smill	Denuty

Fee, \$5.00