

78224
Peoples Mortgage

MTL-180631C

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Assignment of Deed of Trust

AFTER RECORDING RETURN TO:

PEOPLES MORTGAGE COMPANY
P. O. Box 1788
Seattle, Washington 98111-1788

Attention: Investor Delivery

Loan No. 9100322

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
ASSOCIATES NATIONAL MORTGAGE CORPORATION
whose address is 250 E JOHN CARPENTER FREEWAY, IRVING, TEXAS 75062
all beneficial interest under that certain Deed of Trust, dated JULY 01ST 19 87, executed by
RICHARD A DILLMAN AND JUDITH A DILLMAN, HUSBAND AND WIFE Grantor,
to MOUNTAIN TITLE COMPANY, AN OREGON CORPORATION Trustee,
and recorded on JULY 15TH 19 87, in Volume/ Dkt. of
Mortgages, at page , under Auditor's File No. M 87-12549, Records
of KLAMATH County, (Oregon) (Washington), which covers real property described therein.
Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JULY 24TH 19 87

PEOPLES MORTGAGE COMPANY
(BENEFICIARY)

P. O. Box 1788, Seattle, Washington 98111-1788
(ADDRESS)

By Leslie Martin-Hills VICE PRESIDENT

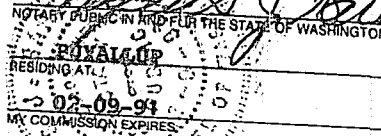
By S. Caswell ASSISTANT VICE PRESIDENT

STATE OF WASHINGTON
COUNTY OF KING

S.S.

On this 24TH day of JULY 19 87 before me,
the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
LESLIE MARTIN-HILLS and S. CASWELL to me know to be the
Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that executed the
foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



PMC 039 (10/86)

STATE OF OREGON: COUNTY OF KLAMATH:ss.
I hereby certify that the within instrument was received and filed for
record on the 17th day of August A.D., 19 87 at 3:22 o'clock P.M.,
and duly recorded in Vol M87, of Mortgages on page 14788.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK
by: P. Smith Deputy