

78231

MTC-18481P

KNOW ALL MEN BY THESE PRESENTS, That

CAROL B. MURRAY

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MICHAEL L. DUSAN & CONNIE DUSAN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 4 and 5, Block 120, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 4, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT Those of record and apparent upon the land, if any, as of the date of this deed,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 15,000.00

How the whole or part of the consideration is to be paid, and the time and place of payment, is as follows: ~~the whole or part of the consideration is to be paid in cash or by check or by other means, as may be agreed upon by the parties hereto, and the time and place of payment, is as follows:~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

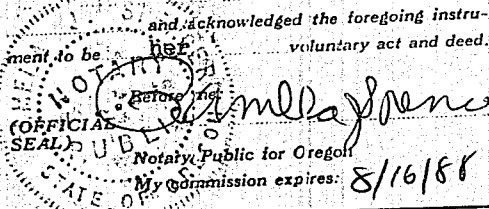
In Witness Whereof, the grantor has executed this instrument this 17th day of August, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Carol B. Murray

STATE OF OREGON, } ss.  
County of Klamath }  
8/17 19 87

Personally appeared the above named  
Carol B. Murray



STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19 \_\_\_\_.

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

CAROL B. MURRAY

GRANTOR'S NAME AND ADDRESS

MICHAEL L. DUSAN &amp; CONNIE DUSAN

PO BOX 786

Medford, OR 97501

GRANTEE'S NAME AND ADDRESS

After recording return to:

MICHAEL L. DUSAN &amp; CONNIE DUSAN

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

MICHAEL L. DUSAN &amp; CONNIE DUSAN

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.

County of Klamath }

I certify that the within instru-  
ment was received for record on the  
17th day of August, 19 87,  
at 4:24 o'clock P.M., and recorded  
in book M87 on page 14796 or as  
file/reel number 78231,

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Recording Officer

Deputy

Fee: \$10.00