• 이 이 이상 사용을 알 수 있는 것 같아요. 이 이 이 나는 것 같은 이 이 나는 것 같아요. 이 이 가 있는 것 같아.	化口油燃料 化电动电池 化电动				
USDA-FHA Form FUL 460		osition 1 (Chattels) osition 5 (Real Estate	" (
		RTIAL RELEASE	· · ·	187 Page	1811
XNOW ALL MEN BY THESE	M.T.C-17773-1C PRESENTS, That the Un	uited States of Americ			
instrument(s), made and executed					
(Post-office address,	, include 21P Code)	, County of	Klamath		, Støte o
					office of
ST.Klamath	County, State of0	regon Date of	Date		
Lien Instrument Mortgage	Mortgegoo USDA, FmHA	Instrument 7/3/85	Filed 7/3/85	Document, File or Book No. M85	Page No. 102/9
Financing Statement Mortgage	USDA, FmHA USDA, FmHA	7/3/85 7/3/85	7/3/85	M85	10348 10354
Mortgage for value received does hereby rele Financing Statement Lot 9, Block 1, Whisk	USDA, FmHA ease from the lien of said	11/15/77	11/6/85 11/15/77	M85 M77	18123 22267
					18128
on file in the office	of the County Cl	lerk of Klamath	County, Or	egon	L CHCIEUT
Only the above-described prop the obligations secured by the sa satisfied, and discharged.	erty is released from the 1 id lien instrument(s), and	lien of the aforesaid i I the said obligation:	nstrument(s). T s shall continue	his release shall not	affect or modify
					inul fully paid,
IN WITNESS WHEREOF, the Un	87	s caused these presen	ts to be signed th	ne	•••••••
day of		\checkmark		STATES OF AMERIC	CA
WITNESSES:		ву <u>Д</u> LESTER	D. CORDILL	will	
n transforma († 1997) 1999 - Maria Maria, se statistica († 1997) 1999 - Maria Maria, se statistica († 1997)		Title FARME	R PROGRAM SI		
			Farmers United States	Home Administration Department of Agricu	lture
STATE OF OREGON			ACKNOWLE	DOMENIC	•
COUNTY OF MULTNOMAH			ACKNOWLE	DGMENI	
On this. 7th	dey of JULY	······			subscriber, a
NOTARY PUBLIC	Title of officer)	the grade second second		above county and S	
LESTER D. CORDILL		Innerse A.	FADM		CTAL ICT
Farmers Home Administration, Unite acknowledged to Sme that he executed in mentioned a second	A he teamtroped Penetrical 25	creioulium and the us	•		,
30 5 m Fr			, OREGON	ca, tor the thes mit]	ourposes there-
IN WITHESS WHERE OF I have t	hereunto set my hand and s	seal at	3 012101		
UBLIC,		the day and year	eforesaid.	1	
IEEALS CF CALL		TAMARA S		R.	
My commission expires	B artifying office is a notary pu	Notary P	úblic 🤇		(Signature) Ø
¢ U.S. G.P.O. 1982-564-009/1584	Return:	· · · · · · · · · · · · · · · · · · ·			(Titlo)
STATE OF OREGON:	COUNTY OF KLAM	IATH:ss		FHA 460-1 (Re	
Thomelan	hat the within	instrument w	as receiv	ed and filed	for
I hereby certify th record on the 18th	day <u>of</u> Augu			<u>- 2:03</u> 0,GT00	KAM.
I hereby certify the record on the <u>18th</u> and duly recorded	in Vol <u>M87</u> , of	Mortgages	······································	on par	e <u>14811</u> .
I hereby certify th record on the 18th	day of <u>Augu</u> in Vol <u>M87</u> , of	<u>Mortgages</u>	· · · · · · · · · · · · · · · · · · ·	on pag	e <u>14811</u> .
I hereby certify th record on the 18th	day of <u>Augu</u> in Vol <u>M87</u> , of	<u>Mortgages</u>	· · · · · · · · · · · · · · · · · · ·	OUNTY CLER	e <u>14811</u> .
I hereby certify the record on the <u>18th</u> and duly recorded	day of <u>Augu</u> in Vol <u>_M87</u> , of	<u>Mortgages</u>	· · · · · · · · · · · · · · · · · · ·	on pag	e <u>14811</u> .
I hereby certify the record on the <u>18th</u> and duly recorded	day ⊃f <u>Augu</u> in VoL <u>_M87</u> , of	<u>Mortgages</u>	· · · · · · · · · · · · · · · · · · ·	on pag	e <u>14811</u> . K