

78243

MOUNTAIN TITLE COMPANY

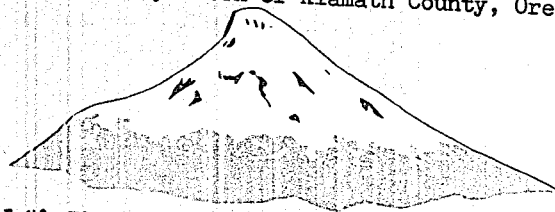
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That NADINE GALLAGHER

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hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JACK NAYLOR, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 9, Block 1, WHISKEY CREEK ACRES, Tract 1162, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10th day of August, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)



OFFICIAL SEAL
JUDITH A GRESS
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My comm. expires MAY 8, 1988

STATE OF ~~OREGON~~ CALIFORNIA

County of Sonoma ss.
August 10, 1987

Personally appeared the above named
NADINE GALLAGHER

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:
Judith A. Gress
Notary Public for Oregon
My commission expires:

Nadine Gallagher
NADINE GALLAGHER

STATE OF ~~OREGON~~ CALIFORNIA County of Sonoma ss.
August 10, 1987

Personally appeared Nadine Gallagher and
who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

NADINE GALLAGHER
c/o Betty Gehrke, P.O. Box 695
Bodega Bay, CA 94923

GRANTOR'S NAME AND ADDRESS

JACK NAYLOR
P.O. Box 15
Tulelake, CA 96134

GRANTEE'S NAME AND ADDRESS

After recording return to:
SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 18th day of August, 1987, at 9:09 o'clock A.M., and recorded in book M87 on page 14812 or as file/reel number 78243.

Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Ann Smith Deputy

Fee: \$10.00