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## BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that KLAMATH COUNTY, a legal subdivision, hereinafter called Grantor for the consideration hereinafter stated, does hereby grant, bargain sell and convey unto EUGENE BARRY MONEYMAKER and ARLENE JOYCE MONEYMAKER, husband and wife, hereinafter called Grantees, and unto grantees' heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon,

Parcel 4 of SW 1/4 SW 1/4 Section 3 T36S R6EWM Klamath County, Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer is \$ 3,332.66.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this tay of <u>luguat</u>, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

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15331

Out of Office Today

ROGER HAMILTON

man TED LINDOL

STATE OF OREGON, County of Klamath ) ss.

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1987.

Personally appeared the above named JIII ROGERS, ROGER HAMILTON and TED LINDOW, Klamath County Commissioners and acknowledged the foregoing instrument to be their voluntary act

Before me: Notary Public for Oregon My commision expires: /2

| STATE OF OREGON, County of Klamath) ss.<br>I certify that the within instrument was |
|-------------------------------------------------------------------------------------|
|                                                                                     |
| n M and recorded in book/reel/volume not                                            |
| M87 on page 15551<br>fee/file/instrument/microfilm/reception                        |
| No. <u>78501</u> , Record of Deeds of said county.                                  |
| Witness my hand and seal of County affixed.                                         |
| Witness my nanu and occurrent                                                       |
| Evelyn Biehn, County Clerk                                                          |
| Name<br>By Ann Amil Deputy                                                          |
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