Vol\_M87 Page\_ 15853 . 78798ATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the cbligation hereinafter described, does hereby certify and declare that a <u>finance</u> mortgage, bearing the date of the <u>3</u> day of <u>October</u> 19<u>86</u>, made Arlie & Virginia Barnes the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>County Clerk</u> of County of <u>Klamath</u>, State of Oregon, in book <u>M86</u> Record of Mortgages on page <u>19158</u> on <u>October 21</u>, such real property being described as follows, to-wit: and executed by of the <u>1986</u> 4543 ElCerrito Way Street Address Legal Description: Lot 2, Block 2, Sunset East Addition to Klamath Falls, Klamath County Oregon Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions becast apply equally to Edischarged. shall be implied to make the provisions hereof apply equally to corporations and individuals. C P WATIOMAL CORPORATION nin 5 Vicé President STATE OF OREGON, )ss. Jackson COUNTY OF 19\_87\_, Personally appéared before me the above named WICE PRESIDENT for C P National, Who acknowledged the foregoing instrument to be a voluntary act NOTARY PUBLIC FOR OREGON My commission expires april 8 1987 TRANSFER PROPERTY STATE OF OREGON, > SS. County of Klamath I certify that the within instru-Satisfaction of ment was received for record on the MORTGAGE 1st .....day of ...September , 19.87, at3:42.....o'clock.P...M., and recorded in book/reel/volume No......M87....on (DON'T USE THIS SPACE: RESERVED FOR RECORDING page...15853.....or as document/fee/file/ instrument/microfilm No. \_\_\_\_\_78798\_, тО LABEL IN COUN-Record of Mortgages of said County. TIED WHERE USED.) Witness my hand and seal of g County affixed. AFTER RECORDING RETURN TO .Evelyn.Biehn, County Clerk..... C P NATIONAL By PAm Smith Deputy P. O. Box 310 KLAMATH FALLS, OR 97601 Fee: \$5.00 r,o TATING I LINE IL TRANSPORT NO.