ALFISTRIC FT. 78799 78799 M81 Page15854 C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 1272 day of **Thrunnu** 1982, made date of the <u>12 th</u> day and executed by <u>EDWQR</u> 1982, made LYDON the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee the mortgagor thetern, the office of the deal Record of Mortgages on page , State of Oregon, in book 5608 on MA of the MB 2 such real property being described as follows, to-wit: 1982; Street Address R 1985 MANZANITA Legal Description:  $\sim$ PORTION OF LOT 5 46, BLOCK 35, HOT SPRINGS Ē RODITION TO KLAMATH FALLS. Together with th debt thereby secured, is fully paid, satisfied and discharged. 员 In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL CORPORATION PRES STATE OF OREGON, COUNTY OF )ss. JACK SON August 7, 19 97, Personall appeared before me the above named 19 97, Personally Wise President for C P National, who acknowledged the foregoing Lingurument to be a voluntary act Ame PUBDIO FOR ORE My commission expires april 8 1987 CRITERIN . Satisfaction of STATE OF OREGON, MORTGAGE County of Klamath <u>}</u>ss. I certify that the within instrument was received for record on the .1st....day of ... September , 19 87 at.3:42 ......... o'clock P.... M., and recorded (DON'T USE THIS TO SPACE: RESERVED in book/reel/volume No.....M87......on No. page...15854....or as document/fee/file/ LABEL IN COUN. TIES WHERE instrument/microfilm No. .78799......, che, USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of C P NATIONAL County affixed. P. O. BOX 310 Evelyn Biehn, County Clerk Klamath Falls, Or 97601 Fee: \$5.00 By Ane Deputy