

78851

Form FmHA 1955-49  
(Rev. 10-28-81)

Position 5

Vol 181 Page 15942

Aspen Title #M-31243  
UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

## QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Linda L. Hammerich, husband and wife Frank H. Hammerich and

Grantee, for the sum of ONE HUNDRED NINETY THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$190,700.00)  
all interest in the following described real estate situated in the County of Klamath

State of Oregon

, to-wit:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and all that portion of the E $\frac{1}{2}$  lying Westerly of the Westerly right of way of the County Road in Section 19, Township 40 South, Range 14 East of the Willamette Meridian.The W $\frac{1}{2}$ NE $\frac{1}{4}$  and the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 30, Township 40 South, Range 14 East of the Willamette Meridian, EXCEPTING THEREFROM any portion of the above described parcels lying within the rights of way for ditches and canals, of the Langell Valley Irrigation District.

## ALSO INCLUDING THE FOLLOWING DESCRIBED PERSONAL PROPERTY:

- 1 G.E. 60 H.P. Electric Motor, S/N BPJ201345
- 1 Verti Lite Aurora Pump, 1500 GPM, S/N V7870610
- 1 Century 20 H.P. Pump, S/N 9-321219-01
- 1 Marathon 30 H.P. Motor, S/N 859185
- 1 Berkeley Pump, S/N 7674214
- 1 Marathon 30 H.P. Pump, S/N 0988547
- 1 Berkeley Pump, S/N 7674215
- 1 Wade Rain Center Pivot,  $\frac{1}{4}$  mile, S/N 170001
- 1 Buried Mainline, PVC, 8" X  $\frac{1}{4}$  mile

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

FmHA 1955-49 (Rev. 10-28-81)

51821

17885

Until a change is requested all tax statements shall be sent to the following address. Return To:

15943

Frank H. Hammerich and Linda L. Hammerich

Rt. 1, Box 106-D

Bonanza, OR 97623

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated July 30

UNITED STATES OF AMERICA (Grantor)  
By Stanley G. Schmidt  
STANLEY G. SCHMIDT, ACTING STATE DIRECTOR  
Farmers Home Administration  
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF OREGON )  
MULTNOMAH COUNTY ) ss:

The foregoing instrument was acknowledged before me this 30th day of JULY, 1987, by STANLEY G. SCHMIDT, as ACTING STATE DIRECTOR of the UNITED STATES OF AMERICA, an agency of the



Tamara S. Hiltz  
TAMARA S. HILTZ  
Notary Public for Oregon

My Commission Expires 09-16-88

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Company the 2nd day of September A.D., 19 87 at 4:10 o'clock P M., and duly recorded in Vol. M87 of Deeds on Page 15942

FEE \$14.00

Evelyn Biehn, County Clerk  
By Ann Smith