Form FmHA 1955-49 Of ((Rev. 10-28-81)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Frank H. Hammerich and Linda L. Hammerich, husband and wife

Grantee, for the sum of ONE HUNDRED NINETY THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS all interest in the following described real estate situated in the County of

State of Oregon , to-wit: Klamath

The SELSWis, and all that portion of the Ek lying Westerly of the Westerly 24 - 7 right of way of the County Road in Section 19, Township 40 South, Range 14 East of the Willamette Meridian. numer of the strains of the bound. ~

The W2NE's and the E2NW3 of Section 30, Township 40 South, Range 14 East of the Willamette Meridian, EXCEPTING THEREFROM any portion of the above described parcels lying within the rights of way for ditches and canals, of the Langell Valley

ALSO INCLUDING THE FOLLOWING DESCRIBED PERSONAL PROPERTY:

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- 1 G.E. 60 H.P. Electric Motor, S/N BPJ201345
- 1 Verti Lite Aurora Pump, 1500 GPM, S/N V7870610
- 1 Century 20 H.P. Pump, S/N 9-321219-01
- 1 Marathon 30 H.P. Motor, S/N 859185
- 1 Berkeley Pump, S/N 7674214 (1/0/2013) 1 Marathon 30 H.P. Pump, S/N 0988547 1 Berkeley Pump, S/N 7674215
- 1 Wade Rain Center Pivot, 1 mile, S/N 170001 1 Buried Mainline, PVC, 8" X 1/2 mile

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THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

FmHA 1955-49 (Rev. 10-28-81)

Until a change is requested all t shall be sent to the following ad Frank H. Hammerich and Linda L. H	dress. & Reburn To!
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No member of Congress shall be admitted to	to any share or part of this deed or to any benefit that may arise therefrom.
Dated July 30	, 19 87
	UNITED STATES OF AMERICA (Granica)
	STANLEY G. SCHMIDT, ACTING STATE DIRECTOR
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MULTNOMAH COUNTY)	
The foregoing instrument was ac	knowledged before me this 30th
	y STANLEY G. SCHMIDT day of mers Home Administration, an agency of the
UNITED STATES OF AMERICA.	$m{ heta}$
	1 Sold
	TAMARA 8 HIL 77
070	Notary Public For Oregon
	My Commission Expires 09-16-88
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TATE OF OREGON: COUNTY OF KLAMATH: ss.	
iled for record at request ofAspen Title Compar	
f <u>September</u> A.D., 19 87 at 4:10 of <u>Deeds</u>	o'clock P M., and duly recorded in Vol M87
3E \$14.00	on Page 15942 Evelyn Biehn, County Clerk
	By County Clerk