

INSTRUCTIONS:

78853

PLEASE TYPE THIS FORM.

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

STATE OF OREGON

Vol. M87

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Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.

Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.

If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer.

DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.

The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.

At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.

When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.

When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

HAMMERICH, Frank H.

HAMMERICH, Linda L.

12. Mailing Address(es):

Rt. 1, Box 106-D

Bonanza, OR 97623

2A. Secured Party(ies):

UNITED STATES OF AMERICA
acting through

2B. Address of Secured Party from which security information obtainable:

2455 Patterson St., Suite #1
Klamath Falls, OR 97603

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)SEE CONTINUATION SHEET FOR DESCRIPTION OF COLLATERAL AND
REAL ESTATEAnd the financing statement is to be filed in the real estate records. If the debtor does not have an interest of record, the name of record owner is:
Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐File with: ☒

COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

FRANK H. HAMMERICH *Frank H. Hammerich*LINDA L. HAMMERICH *Linda L. Hammerich*

Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER — ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

FARMERS HOME ADMINISTRATION

By: *Elaine L. Clark*Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

CONTINUATION SHEET

15949

1A. Debtors

HAMMERICH, Frank H.
HAMMERICH, Linda L.

Rt. 1, Box 106-D
Bonanza, OR 97623

2A. Secured Party

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
2455 Patterson St., Suite #1
Klamath Falls, OR 97603

This financing statement covers the following types (or items) of collateral:
Complete sprinkler irrigation system, including but not limited to the following items, and including additions thereto or replacements thereof. Disposition of collateral is not hereby authorized:

Qty	Kind	Manufacturer	Size and Type	Serial or Motor No.
1	Electric Motor	G.E.	60 H.P.	BPJ201345
1	Pump	Verti Lite Aurora	1500 GPM	V7870610
1	Pump	Century	20 H.P.	9-321219-01
1	Motor	Marathon	30 H.P.	859185
1	Pump	Berkeley	30 H.P.	7674214
1	Motor	Marathon	30 H.P.	0988547
1	Pump	Berkeley	30 H.P.	7674215
1	Center Pivot	Wade Rain	1/4 mile	170001
1	Buried Mainline	PVC	8" X 1/4 mile	

THE GOODS ARE TO BECOME FIXTURES ON:

The SE1/4SW1/4 and all that portion of the E1/2 lying Westerly of the Westerly right of way of the County Road in Section 19, Township 40 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

The W1/2NE1/4 and the E1/2NW1/4 of Section 30, Township 40 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM any portion of the above described parcels lying within the rights of way for ditches and canals, of the Langell Valley Irrigation District.

Frank H. Hammerich
FRANK H. HAMMERICH

Linda L. Hammerich
LINDA L. HAMMERICH

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title Company

on this 2nd day of Sept. A.D., 19 87
at 4:10 o'clock P.M. and duly recorded
in Vol. M87 of Mtges. Page 15948

Evelyn Biehn, County Clerk

By [Signature] Deputy.

Fee, \$9.00