	Standish Co., Portland, Oregon 97209 - Telapho	ono 227-2553
TB913 B7 STATERANTS FI CHARLATT	STATE OF OREGON  UNIFORM COMMERCIAL CODE  ON, RELEASE, ASSIGNMENTS, TERMINATION, ETC.—	FORM UCC-3A MR/ Page 16066
PETTUCTIONS:  PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.  PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.  PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.  Enclose proper filing fee as indicated below. Form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional special proper filing fee as indicated below.  If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets, pre		
LEATEMENT is presented to filing officer pursuent to the Uniform  L. Cebtor(s):  Environmental Recycling of  Klamath Falls, Inc.  L. Molling Address(es):  4027 Miller Ave.	2A. Secured Portyllesi: US National Bank  2B. Address of Secured Porty from which security information abloinable:  740 Main st. ,PO Box 789	Filing Officer (Date, time, number and filing chical)
Klamath Falls, Oregon 97603  This statement refers to original Financing Statement ho.  CONTINUATION  The original financing statement between he foregoing Debtor and Secured Parly, bearing the file number shown above is bearing the file number shown above is leases all or part of the scribe below). Indicate:	Vol. M86 Page 6385. Date filed  C. TERMINATION.   The Secured Party certifies that the Secured Party no longer claims a security interest, under the financing statement interest, under the financing statement	April 15,, 1986  D. ASSIGNMENT  The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)  [Fee \$1.50]
FULL REUSAS  (Such as "amendment")  (Fee \$1.50)	XX	4A. Assignee of Secured Partylies) if any:  4B. Address of Assignee from which security information obtainable:
U.S. National Bank of Oregon		
By: Signature(s) of Debtor(s) (IF Just dies en emandment)  By: Signature(s) of Secured Party of Assignment Assignment Statement approved by the Secretary of State.  STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM JUC-3A		
STATE OF OREGON: COUNTY OF KLAMATH: ss.  STATE OF OREGON: COUNTY OF KLAMATH: ss.  U.S. National Bank the 3rd day  Filed for record at request of U.S. National Bank or or or on Page 16066  of Mortgages on Page County Clerk County Clerk		
FEE \$5.00		