

OK

WARRANTY DEED

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79045

KNOW ALL MEN BY THESE PRESENTS, That  
Pacific Service Corporation, A Nevada Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
Keith B. Ward and Margaret H. Ward Husband and Wife, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 13, Block 65, Klamath Falls Forest Estates Highway 66 Unit 3, Klamath  
County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7505.00

the whole consideration for the above described premises, which is  
the sum of Seven thousand five hundred and 00/100 Dollars. (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13 day of July, 19 87;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

William V. Tropp, President  
Pacific Service Corporation

STATE OF OREGON, } ss.  
County of \_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

CAL. STATE OF OREGON, County of Los Angeles ) ss.  
July 13, 19 87

Personally appeared William V. Tropp and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the seal of the  
of said corporation and that said instrument was signed and sealed by  
half of said corporation by authority of its board of directors; and each  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon CALIFORNIA  
My commission expires: 3-27-91

OFFICIAL SEAL  
V.W. WITTENBEL  
Notary Public-California  
LOS ANGELES COUNTY  
My Comm. Exp. Mar. 27, 1991

Pacific Service Corporation  
438 Sycamore Road  
Santa Monica, Cal. 90402

Keith/Margaret Ward  
2136 Jaques Rd.  
Palm Springs, Cal. 92262

After recording return to:  
Grantee

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, ) ss.

County of Klamath  
I certify that the within instru-  
ment was received for record on the  
.8th. day of September, 19 87,  
at 3:25 o'clock P.M., and recorded  
in book/reel/volume No. M87 on  
page 16301 or as fee/title/instru-  
ment/microfilm/reception No 79045,  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Deputy

Fee: \$10.00

87 SEP 1 11 3 25