

RETURN TO: Mortgage Funding Corporation
P.O. Drawer 15637
Hattiesburg, MS 39404

79062

FOUNDERS TITLE COMPANY
Escrow No. 15398-JEP
MTC-16577

BY:

Susan Caldwell
SUSAN M. CALDWELL

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STATE OF OREGON

COUNTY OF Washoe

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS that Luella Million and Jeanne C. Million Blacknall, hereinafter called Assignor(s), for a valuable consideration to them in hand paid by MORTGAGE FUNDING CORPORATION, hereinafter called Assignee, the receipt of which is hereby acknowledged, do(es) hereby transfer, convey, and assign to said Assignee that certain Note in the principal sum of TWENTY THOUSAND AND NO/100THS DOLLARS (\$ 20,000.00), dated May 23, 1984, executed by Philip S. MacArthur, payable to the order of Luella Million and Jeanne C. Million Blacknall, not as tenants in common,* secured by a Deed of Trust filed for record on May 23, 1984, recorded in Volume M84, Page 8604 of the Public Records of Klamath County, Oregon, covering the following described property:

SEE EXHIBIT "A"

which property is more fully described in the above described instrument, reference to which is here made for all purposes; and ASSIGNOR(S) do(es) hereby transfer, convey, and assign to said ASSIGNEE all liens, rights, equities, and remedies held by ASSIGNOR(S), securing the payment of said Note together with all of ASSIGNOR'S (S') right, title, interest and claim in and to the aforesaid land.

TO HAVE AND TO HOLD said Note and the liens as aforesaid unto the said Assignee and unto owner and holder of said Note and liens, and that all payments, offsets, and credits to which said Note is entitled, appear on the back thereof.

EXECUTED this the 28th day of August, A.D., 19 87

Luella Million
LUELLA MILLION

Jeanne C. Million Blacknall
JEANNE C. MILLION BLACKNALL

* but with the rights of survivorship

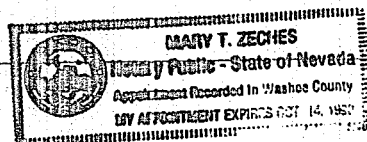
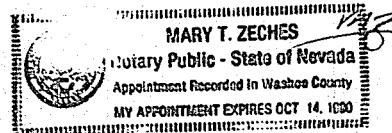
STATE OF NEVADA
COUNTY OF Washoe

BEFORE ME, the undersigned, a Notary Public in and for said county and state came Luella Million and Jeanne C. Million Blacknall, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and they acknowledged to me that they signed, executed, and delivered the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 28th day of August, A.D., 19 87.

Mary T. Zeches
NOTARY PUBLIC

MY COMMISSION EXPIRES:
Oct. 14, 1990



SEP 9 9 44 30 AM '87

16330

Order No.: 18577-K

EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land described as follows: Beginning at a point, which lies North 1 degree 12' West a distance of 331.4 feet along the Section line and North 88 degrees 57' East a distance of 544.5 feet from the iron axle which marks the one quarter section corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian and running thence: continuing North 88 degrees 57' East a distance of 67.5 feet to a point; thence North 1 degree 12' West parallel to the Section line a distance of 331.4 feet, more or less to an iron pin on the North line of the S1/2 of SW1/4 of NW1/4 of Section 11; thence South 88 degrees 58' West along the said North line of the S1/2 of SW1/4 of NW1/4 of Section 11, a distance of 67.5 feet, to an iron pin; thence South 1 degree 12' East a distance of 331.5 feet, more or less, to the point of beginning, said tract being in the S1/2 of SW1/4 of NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company
 of September A.D., 19 87 at 4:30 o'clock P M., and duly recorded in Vol. M87 day
 of Mortgages on Page 16329

FEE \$9.00

Evelyn Biehn, County Clerk
 By [Signature]