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FORM	No. 7554-MORTGAGE. KCTC-39759 VOLUMENT PAGESTINA 1672
π. <i>by</i>	THIS MORTGAGE, Made this 11th day of September ,19.87 GEORGE DOUGAN and RUTH DOUGAN, husband and wife
to	
	hereinafter called Mortgagee, WITNESSETH, That said mortgagor, in consideration of TWO HUNDRED FIFTY THOUSAND NAD NO/100s- Dollars, to him paid by said mortgagee, does hereby grant,
barg erty	ain, sell and convey unto said mortgagee, his heirs, executors, administrators and assigns, that certain real prop- situated in Klamath County, State of Oregon, bounded and described as follows, to-wit:
	Township 36 South, Range 12 East of the Willamette Meridian Section 32: Sł
	Township 37 South, Range 12 East of the Willamette Meridian Section 5: Lots 1 and 2 and SINE.
-	(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
prem	Together with all and singular the tenemants, hereditaments and appurtenances thereunto belonging or in anywise appertaining, which may hereafter thereto belong or appertain, and the rents, issues and profits therefrom, and any and all fixtures upon said nises at the time of the execution of this mortgage or at any time during the term of this mortgage.  To Have and to Hold the said premises with the appurtenances unto the said mortgagee, his heirs, executors, administrators and
- assig -	ins forever.  This mortgage is intended to secure the payment of a certain promissory note, described as follows:
n - I	Interest at the rate of 10% per annum from September 14, 1987, payable in monthly installments of not less than \$2,083.33 per month, with said payment commencing on the 14th day of October, 1987 and a like payment on the 14th day of each month thereafter

The dai: of maturity of the debt secured by this mortgage is the date on which the last scheduled principal payment becomes due, to-wit:

September 14 \_\_\_\_\_, 19.92 \_\_\_\_

The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are:

(a)\* primarily for mortgagor's personal, lamily, household or agricultural purposes (see Important Notice below),

(b) for an organization or (even it mortgagor is a natural person) are for business or commercial purposes other than agricultural purposes.

And said mortgagor covenants to and with the mortgagee, his heirs, executors, administrators and assigns, that he is lawfully seized in lee simple of said tes and has a valid, unrecumbered title thereto

and will warrant and lorever delend the same against all persons; that he will pay said note, principal and interest according to the terms thereol; that while any part of said note remains unpaid he will pay all taxes, assessments and other charges of every nature which may be levied or assessed against said property, or this mortgage or the note above described, when due and payable and before the same may become delinquent; that he will promptly pay and satisfy any and all liens or encumbrances that are or may become liens on the premises or any part thereof superior to the lien of this mortgage; that he will keep the building snow on or which may be herealter erected on the premises insured in layor of the mortgage against loss or damage by lire, with extended coverage,

*IMPORTANT NOTICE: Delete, by lining out, whichever warra (b) is not applicable, if warranty (a) is applicable, the mortac comply with the Justa in Lending Act and Regulation Z by a quired disabitives; for this righters, if this instrument is to t lien to lighter the purchase of a twelling, use 5-N form No equivalent; if this lightwarent is NOT to be a first lien, use No. 1308 priedbraiant.  STATE OF ORESON County of Klamath  Perganily appeared the above named Georg.  and acknowledge.	gee MUST naking re- be a FIRST be 1885 c 1305 or S-N Form  Ruth Dougan  Ruth Dougan
MORTGAGE	STATE OF OREGON,  County of Klamath Ss.  I certify that the within instru-

TO AFTER RECORDING RETURN TO Klamath County Title Company

(DON'T USE THIS SPACE, DESERVED FOR RECORDING LABEL IN COUN-USED.)

Fee: \$5.00

ment was received for record on the 15th day of September 19 87 at..2:32......o'clock.P...M., and recorded in book/reel/volume No.....M87......on page 16722 or as document/fee/file/

instrument/microfilm No. ..79313....., Record of Mortgages of said County. Witness my hand and seal of

County affixed. Evelyn Biehn, County Clerk

Deputy

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