

79363

BARGAIN AND SALE DEED—STATUTORY FORM  
INDIVIDUAL GRANTOR

BLAIR M. HENDERSON

Grantor,

conveys to PATRICIA E. HENDERSON

Grantee, the following real property situated in Klamath  
County, Oregon, to-wit:

on  
Lots 20, 21, 22, 23, 24 and the Easterly 20 feet of  
Lot 19, in Block 35, MOUNTAIN VIEW ADDITION to the City  
of Klamath Falls, according to the official plat thereof  
on file in the office of the County Clerk of Klamath  
County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$----- (Here comply with the requirements of ORS 93.030)  
In accordance with a Decree of Dissolution of Marriage entered  
in the Circuit Court of the County of Jackson between the parties  
on the 18<sup>th</sup> day of August, 1987. Jackson County Case No. 85-3315-NJ-2.  
Dated this 18 day of August, 1987.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

*Blair M. Henderson*  
BLAIR M. HENDERSON

STATE OF OREGON, County of Klamath ) ss. August 18, 1987.  
Personally appeared the above named BLAIR M. HENDERSON

and acknowledged the foregoing instrument to be His voluntary act and deed.

NOTARY  
(OFFICIAL SEAL)

Before me: *Marcia J. Smith*  
Notary Public for Oregon—My commission expires: 11-20-87

## BARGAIN AND SALE DEED

BLAIR M. HENDERSON

PATRICIA E. HENDERSON

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

*Wm. H. Fowler*  
*Haffernan, Fowler, Alley & McNeil*  
*Attorneys*  
*Medford, Ore 97501*  
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements  
shall be sent to the following address:

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

## STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the  
16<sup>th</sup> day of September, 19 87,  
at 12:30 o'clock P.M., and recorded  
in book/reel/volume No. M87 on  
page 16823 or as fee/title/instrument/microfilm/reception No. 79363.  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By *Marcia J. Smith* Deputy

Fee: \$10.00

30  
SEP 15 PM 12CHC  
ID