SPACE RESERVED

FOR

RECORDER'S USE

Fee: \$5.00

at9:42..... o'clock .A.M., and recorded

in book/reel/volume No. ..M87...... on

page ... 16902 or as fee/file/instru-

ment/microfilm/reception No. 79400..., Record of Mortgages of said County.

Evelyn Biehn County Clerk By Pan Smith Deputy

County affixed.

Witness my hand and seal of

GRANTEE'S NAME AND ADDRESS

Klamath County Title Company

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

After recording return to: