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73703

PERSONAL REPRESENTATIVE'S DEED

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THIS INDENTURE Made this 22nd day of September, 1987, by and between DESSIE A. MCNAIR the duly appointed, qualified and acting personal representative of the estate of DARRELL W. ATCHISON, deceased, hereinafter called the first party, and Darren W. Atchison, Brian J. Atchison and Steven R. Atchison, an undivided 1/3 interest each as tenants in common, hereinafter called the second party; WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 7 in Block 9 of Tract 1123 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Subject to easements and rights of way of record and apparent on the land and building and use restrictions of record.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Distribution. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Dessie A. McNair

Personal Representative of the Estate of Darrell W. Atchison, Deceased.

NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030.

STATE OF OREGON, County of Lane, September 22, 1987. Personally appeared the above named Dessie A. McNair

STATE OF OREGON, County of _____, 19____. Personally appeared _____, and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Notary Public for Oregon My commission expires: 3-12-88

Notary Public for Oregon My commission expires:

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS
Estate of Darrell W. Atchison
c/o 644 North "A" Street
Springfield, OR 97477
GRANTOR'S NAME AND ADDRESS
Darren W., Brian J. & Steven R. Atchison
772 J Street
Springfield, OR 97477
GRANTOR'S NAME AND ADDRESS
THORP, DENNETT, PURDY, GOLDEN & JEWETT, P.C.
LAW OFFICES
644 NORTH A STREET
SPRINGFIELD, OREGON 97477-4694

After recording return to:
Darren, Brian & Steven Atchison
c/o 772 J Street
Springfield, OR 97477
NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath. I certify that the within instrument was received for record on the 24th day of September, 1987, at 11:39 o'clock A.M., and recorded in book/reel/volume No. M87 on page 17381 or as fee/title/instrument/microfilm/reception No. 79703. Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By _____ Deputy

Fee: \$10.00

SPACE RESERVED FOR RECORDER'S USE

1987 SEP 24 AM 11 39

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