

79749

SATISFACTION OF MORTGAGE

Vol. M87 Page 17468

KNOW ALL MEN BY THESE PRESENTS, That CERIS G. ELVERFELD

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15th day of NOVEMBER, 1985, made and executed by DENNIS AND TERESA WALLIS the mortgagor therein, to CHRIS G. ELVERFELD the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH State of OREGON, in book Record of Mortgages on page 11715173 or as file/rel number M-82 (indicate which) on NOVEMBER 15, 1988;

A parcel of land situated in the NW 1/4 of Section 12, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at the Northwest corner of Section 12, said Township and Range; thence continuing North 87° 46' East 1336.5 feet to the true point of beginning; thence continuing North 87° 46' East 23.1 feet to a point; thence South 89° 53' East 126.9 feet to a point; thence South 0° 13' East 205.73 feet, more or less, to the Northeast corner of parcel conveyed to Tubach, Volume M67, page 2775, Microfilm Records of Klamath County, Oregon; thence South 89° 47' West along the North line of said parcel a distance of 120.0 feet to the together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 21st day of SEPTEMBER, 1987; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Chris G. Elverfeld

STATE OF OREGON,

County of Klamath

Personally appeared the above named Chris G. Elverfeld, 1987

and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: *[Signature]* Notary Public for Oregon My commission expires: April 1, 1990

STATE OF OREGON, County of _____) ss.

Personally appeared _____, 1987

each for himself and not one for the other, did say that the former is the _____ and _____ who, being duly sworn, president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: _____ Notary Public for Oregon My commission expires: _____

(OFFICIAL SEAL)

Satisfaction of

Ret. Chris G. Elverfeld
Ret. 254
Ret. 05 Or 47627

STATE OF OREGON, County of _____) ss.

CONTINUED FROM "SATISFACTION OF MORTGAGE" LEGAL DESCRIPTION (PAGE 2)
East right of way line of Patterson Street thence continuing South 89° 47' West to a point in the center line of Patterson Street, thence North 0° 13' West along the center line of Patterson Street to the point of beginning.

EXCEPTING THEREFROM that portion of Patterson Street and Hilyard Avenue in Valley View Addition, dedicated for street purposes.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Chris G. Elverfeld A.D. 19 87 at 2:33 o'clock P.M., and duly recorded in Vol. M87 day of September Mortgages on Page 17468

By *[Signature]* County Clerk

FEE \$5.00

DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY																																									
1. NAME (Last, first, middle) BERG, MICHAEL PATRICK		2. DEPARTMENT, COMPONENT AND BRANCH TRANSPORTATION: USCG		3. SOCIAL SECURITY NO. 544 94 5641																																									
4a. GRADE, RATE OR RANK MM3	4b. PAY GRADE E4	5. DATE OF BIRTH 64 03 17	6. PLACE OF ENTRY INTO ACTIVE DUTY KENO, OR																																										
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NAT'L MOTOR LIFEBOAT SCH, ILWACO, WA			8. STATION WHERE SEPARATED NAT'L MOTOR LIFEBOAT SCH, ILWACO, WA																																										
9. COMMAND TO WHICH TRANSFERRED COMMANDER(R), THIRTEENTH COAST GUARD DISTRICT			10. SGLI COVERAGE AMOUNT \$ 50,000 ☐ NONE																																										
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) NOT APPLICABLE			12. RECORD OF SERVICE																																										
			<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>YEAR (s)</th> <th>MON (s)</th> <th>DAY (s)</th> </tr> </thead> <tbody> <tr> <td>a. Date Entered AD This Period</td> <td>82</td> <td>10</td> <td>12</td> </tr> <tr> <td>b. Separation Date This Period</td> <td>87</td> <td>10</td> <td>26</td> </tr> <tr> <td>c. Net Active Service This Period</td> <td>05</td> <td>00</td> <td>15</td> </tr> <tr> <td>d. Total Prior Active Service</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>e. Total Prior Inactive Service</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>f. Foreign Service</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>g. Sea Service</td> <td>01</td> <td>05</td> <td>01</td> </tr> <tr> <td>h. Effective Date of Pay Grade</td> <td>84</td> <td>10</td> <td>05</td> </tr> <tr> <td>i. Reserve Oblig. Term. Date</td> <td>88</td> <td>10</td> <td>13</td> </tr> </tbody> </table>				YEAR (s)	MON (s)	DAY (s)	a. Date Entered AD This Period	82	10	12	b. Separation Date This Period	87	10	26	c. Net Active Service This Period	05	00	15	d. Total Prior Active Service	00	00	00	e. Total Prior Inactive Service	00	00	00	f. Foreign Service	00	00	00	g. Sea Service	01	05	01	h. Effective Date of Pay Grade	84	10	05	i. Reserve Oblig. Term. Date	88	10	13
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) COAST GUARD RIFLEMAN SHARPSHOOTER RIBBON; COAST GUARD SEA SERVICE RIBBON FIRST COAST GUARD ACHIEVEMENT MEDAL FOR PERIOD FEB TO MAR86; SECOND COAST GUARD ACHIEVEMENT MEDAL FOR PERIOD JUL86 TO APR87 X X X																																													
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) CGSM CIVIL RIGHT TRNG, 01 DAY, DEC82; GEN SHIPBOARD FIREFIGHTING, 02 DAYS, MAR83; DCPO INDOCTRINATION, 02 DAYS, MAR83; DEFENSIVE DRIVER TRNG, 01 DAY, MAR84; GENERAL DAMAGE CONTROL TRNG, 03 DAYS, MAR84; MK 'A' SCHOOL, 16 WKS, MAY85; 6V53 TUNE UP COURSE, 03 DAYS, MAY85 X X X																																													
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM ☒ YES ☐ NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT ☒ YES ☐ NO		17. DAYS ACCRUED LEAVE PAID																																									
18. REMARKS HOME OF RECORD AT TIME OF ENTRY ON ACTIVE DUTY: KENO, OR PLACE OF BIRTH: KLAMATH FALLS, OR ENLISTMENT EXTENDED FOR 01 MONTH ON 86OCT14. EXTENSION WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT. ENLISTMENT EXTENDED FOR 12 MONTHS ON 86NOV13. EXTENSION WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT. NO DISCHARGE CERTIFICATE ISSUED. COMPLETE DENTAL EXAMINATION AND TREATMENT WERE COMPLETED WITHIN 90 DAYS OF SEPARATION FROM ACTIVE DUTY. X X X																																													
19. MAILING ADDRESS AFTER SEPARATION P.O. BOX 54, WORDEN RD. KLAMATH COUNTY KENO, OR 97627			20. MEMBER REQUESTS COPY 6 BE SENT TO <u>OR</u> DIR. OF VET AFFAIRS ☒ YES ☐ NO																																										
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Michael Patrick Berg</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL C. L. FORDEN, JR., USCG, PERGOLF, BYDIR <i>C. L. Forden</i>																																											

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE	
25. SEPARATION AUTHORITY ARTICLE 12-B-8, COMDTINST M1000.6	26. SEPARATION CODE MCF	27. REENLISTMENT CODE RE-1	
28. NARRATIVE REASON FOR SEPARATION EARLY RELEASE TO ENTER COLLEGE, UNIVERSITY OR VOCATIONAL SCHOOL			
29. DATES OF TIME LOST DURING THIS PERIOD TL - 1-4-85 TO 1-5-85		30. MEMBER REQUESTS COPY 4 INITIALS	

SN 7530-00-F02-2740

MEMBER-4

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Michael Patrick Berg the 25th day of September A.D., 19 87 at 2:33 o'clock P.M., and duly recorded in Vol. M87 of Discharges on Page 17469

Evelyn Biehn, County Clerk
By *[Signature]*

FEE NONE