7,2,3,7, 32,3,2,8

and swill (warrant) and torever) detend the same tagainst all persons; that (he, will pay and note(s), principal, and interest, according to the terms thereof; that while any part of said note(s) remains unpaid he will pay all taxes, assessments and other charges of every nature which may be levied or assessed against said, property, or; this mortgage or the note(s) above described; when due, and payable and before the same may become delinquent; that he will promptly pay and satiny any and all liens or encumbrances that are or may become liens on the premises, or any part thereof; superior to the lien of this mortgage; that, he will keep the buildings now on or which may thereafter be erected on the premises insured in lavor of the mortant.

the lien of this mortgage, that, he will keep the buildings now one which may threatter be erected on the premises, or any part thereof, superior to the lien of this mortgage, that, he will keep the buildings now one which may threatter be erected on the premises, or any part thereof, superior to fages against loss or damage by fire, with extended coverage, in the sum of \$\frac{1}{2}\$—\$\frac{111.5}{111.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}\$—\$\frac{1}{11.5}

IN WITNESS WHEREOF, said mortgagor has be eunto set his hand the day and year first above written. *IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable, the mortgagee MUST comply with the Truth-in-Lending Act and Regulation Z. by making required disclosures; for this purpose if this instrument is to be a FIRST lien to finance the purchase of a dwelling, use S-N-Form No. 1305 or equivalent; if this instrument is NOT to be a first lien, use S-N-Form No. 1306 or equivalent. No. 1306 for ednivated trally as follows: This mortguge is intended to secure the payment of ... one turish prochiany note. revorship and not as tenants in common, and to their assigns and the heirs of the survivor force so STATE OF OREGON, swid described premises. AND TO HOLD the same unto the said murthagees as rount tenants with the distinct surwise apperfairings regether with the reass, is 38. and profits therefrom and all decurse new in laceatter placed (10) County of Klamath procedures and appartenesses thereing action of the procedure of the BE IT REMEMBERED, That on this 26 TH me, the undersided a Note.day ofAugust....., 19....87., before me, the undersigned, a Notary Public in and for said county and state, personally appeared the within Jon Kevin O'Donnell and Jill Marie O'Donnell, husband and wife, known to me to be the identical individual...s described in and who executed the within instrument and acknowledgeduto, me that they executed the same for the purposes therein contained IN TESTIMONY WHEREOF, I have hereunto set my hand and OF (SEAL) affixed my official seal the day and year last above written. on con Notary Public for Oregon My commission expires 6-21-88 Con Control of the Co -500T/LO - ***TWO HUNDRED TEN THOUSAND THREE HURDRED FORTY-SEVEN AND MORTGAGE descriped in Exhibit A attacktrickokokegowic County of (Survivorship) I certify that the within instruand State of County (County) un described us to the ment was received for record on the STEVENS-NESS LAW PUB. CO., PORTLAND, ORE, \$ 1110 e certain premises situate the Counties of Teasure III , 19 , , and recorded the said mortgoders as joint tenants with the right of surviversing and the ta the mantation with the the worth of the DESTRUCT FOR SING COLUMN AND THE SERVED PAGE OF AS document/fee/file/
WILNESSTON LINE SING COLUMN SEACE RESERVED PAGE OF AS document/fee/file/
WILNESSTON FOR SINGLE SEACE RESERVED PAGE OF AS DOCUMENT/fee/file/ Then and foot hondrat fourth

MARION H. OWENS and III TILE M. OWENS, Misband and whitness my haug and seal of

30421

17th day of

VELEGOEGOEDING GETANNIKAL and JILL MARIE O'DONNELL,

THIKICT COVES, Made mis

-78580

Record of Mortgages of said County.

Deputy

County affixed.

By.

husband and wife,

.....yn£axr.

PARCEL 2:

Commencing at the North one-quarter corner of Section 21, Township 39 South, Range 9 East of the Willamette Meridian; thence South along the West boundary of the NEt of said Section 21 to the Southerly boundary of the U.S.R.S. No. 1 drain for the true point of beginning of this description; thence Southeasterly along said drain boundary, to the North boundary of Joe Wright Road; thence West along said road boundary to the Easterly boundary of the Lost River diversion Channel; thence Northwesterly, along said diversion channel boundary to the West boundary of the NEt of said Section 21; thence North, along the West boundary of the NE; of said Section 21 to the true point of beginning.

PARCEL 3:

That portion of the SISWI of Section 16, Township 39 South, Range 9 East of the Willamette Meridian, lying East of Klamath Irrigation District Drain 1-G-2-A.

PARCEL 4:

That part of the N1 of the NW1 of Section 21, Township 39 South, Range 9 East of the Willamette Meridian, which lies North of the U.S.R.S. Lost River Diversion Channel; less a strip 30 feet wide off West side of NWINWI of said Section deeded to Klamath County, Oregon, by Fritz R. Hauger and wife, by Deed dated July 27, 1920, and recorded February 15, 1926, in Book 69 at page 287 of said Deed records and less that portion described in Order No. 4253 of the Distict Court of the United States for the District of Oregon, entitled "Judgment of Declaration of Taking and Order Granting Possession", recorded in Book 229 at page 308 of Klamath County, Oregon, Deed Records.

EXCEPTING THEREFROM:

A piece or parcel of land beginning at a point that is 124 feet South of the Section corner common to Sections 16, 17, 20 and 21 and on the West side of Section 21; thence East at right angles to said West section line 440 feet to a point; thence South 400 feet and parallel to the West line of said Section 21 to a point; thence West 440 feet, more or less, and at right angles to the West line of said Section 21 to the West line of Section 21; thence North along the said West line of said Section 21, 400 feet, more or less to the point of beginning.

AND ALSO EXCEPTING THEREFROM the above described parcels, any part lying within the boundaries of drains and laterals.

WITH 1973 Silver Crest Mobile Home, HG Body, Serial No. GC6812WS507X

EXHIBIT A

STATE OF OREGON: O	COUNTY OF KLAMATH:	SS.		
of August	est of <u>Riamath Co</u> A.D., 19 <u>87</u> at of Mortgag	ounty Title Compar 9:39oclock _A es	_M., and duly recorded	d: in Vol. <u></u> d:
FEE \$13.00	INDEXE	COUNTY C Evely	Page 15477 n Biehn, County Cl	
STATE OF OREGON; Ss., County of Klamath Ss.,	- PN VIV			
Filed for record at request of:		940		
Klamath County Title on this 30th day of Se	Company	S. S		

11:54

M87

Ву

Evelyn Biehn,

o'clock A

Mtges.

County Clerk

of

in Vol.

Deputy.

M. and duly recorded
Page 17747