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	NOW ALL MEN	BY THESE DO	ASSIGNMENT OF	CONTRACT	Pa   Partic	ge_17864	
has sold	NOW ALL MEN	ereby does deal	SENTS, Thai	the undersigne	d, for the consider	ation hereinafter st	ated
Manage	and assigned and h ment Contrac	tors Compos	Dargain, sell,	assign and set	over unto ABS	Financial	,
		- Joinpar	TA TILD				••••••

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated. September 3,09 87, between Jerry L. & Judy L. Rodgers

Klamath-First Federal Savings and Loan Association .....as seller and

as buyer, which contract is recorded in the Deed\* Records of Klamath County, in book/reel/volume No. M 83 at page 376 or as fee/file/instrument/microfilm/reception No. (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$22,927.76 with interest paid thereon to October 1 ,19 87

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$22,927.76

Out of the consideration consists of or includes other property or value given or promised which is

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-IN WILINESS WHEKEUP, the undersigned assignor has neceunto set his nand; it the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order

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SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Klamath September 30 .., 19...87 Personally appeared the above named ... Jerry ... & Judy L. Rodgers

Jely J. Rody 2000 ment to be Our voluntary act and deed.

STATE OF OREGON, County of ... Personally appeared

each for himself and not one for the other, did say that the former is the president and that the latter is the .....secretary of.....

and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in seal half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

SEALY

Notary Public for Oregon

My commission expires: 7-20-1988

Notary Public for Oregon

My commission expires: (If executed by offix whichedel word off applicable, NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 92.030. If the contract is (If executed by a corporation affix corporate se

2240 Railroad Ave. Malin, Oregon 97632 ABS Financial Management Contractors 3675 Erin Dr. Sparks, Nevada Vada 89431 GRANTEE'S NAME AND ADDRESS

ABS Financial Management Contractors 3675 Erin Drive Sparks, Nevada 89431

Until a change is requested all tax statements shall be sent to the following address. ABS Financial Management Contractors 3675 Erin Drive Sparks, Nevada 89431 NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 1st day of October 1987, at 11:45 o'clock M, and recorded in book/reel/volume No. M87 on page 17864 or as fee/file/instrument/microfilm/reception No.79991 ..., Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk By Am Smith Deputy

Fee: \$10.00

SPACE RESERVED

RECORDER'S USE