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Richard L. McHargue and Sandra L. McHargue THIS INDENTURE between . hereinafter called the first party, and The State of Oregon by and through the Director of Veterans' Affairs

hereinafter called the second party; WITNESSETH: Whereas, the title to the real property hereinafter described is vested in fee simple in the first party, subject to the lien of a mortgage or trust deed recorded in the mortgage records of the county hereinafter named, in book/reel/

volume No. M80 at page 8111 thereof or as fee/file/instrument/microfilm/reception No. ..... (state which), reference to said records hereby being made, and the notes and indebtedness secured by said mortgage or trust deed are now owned by the second party, on which notes and indebtedness there is now owing and unpaid the sum of \$ 94,648.66 , the same being now in default and said mortgage or trust deed being now subject to immediate foreclosure, and whereas the first party, being unable to pay the same, has requested the second party to accept an absolute deed of conveyance of said property in satisfaction of the indebtedness secured by said mortgage and the second party does now accede to said request.

NOW, THEREFORE, for the consideration hereinafter stated (which includes the cancellation of the notes and indebtedness secured by said mortgage or trust deed and the surrender thereof marked "Paid in Full" to the first party), the first party does hereby grant, bargain, sell and convey unto the second party, his heirs, successors and assigns, all of the following described real property situate in Klamath County, State of to-wit: 10 %

A portion of NE'sE's Section 32, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, that lies North of the U.S. Reclamation Service Drain Ditch, EXCEPTING THEREFROM that portion deeded to the Whited States of America by Deed recorded in Deed Book 37, Page 438, and Deed Book 97 at page 488, Deed Records.

THE STATE OF THE TENT OF THE PROPERTY OF THE P TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME WHICH IS FIRMLY AFFIXED TO THE PROPERTY: Year/1977, Make/Golden West, Serial Number/68243PKPD12900, Size/24x68.

advanced the counts by order of its Roged of Directors. Brauon, it has consed he corporate name to be signed thereto and its composite seal altiruly by its officers, defi-IN WITNESS WHEREOF, the first party above named has executed this instrument, a street party is a pre-

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together with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertain-CONTINUED ON REVERSE SIDE

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MCHargue Sandra L. Mayoutha Notary Pub.	at 4.07 oclock P M. and duly recorded of Deeds Page 17884  Evelyn Biehn, County Clerk  By County Clerk
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