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Assignment of Deed of Trust

Peoples Mortgage

AFTER RECORDING RETURN TO:
80097PEOPLES MORTGAGE COMPANY K-39777
P. O. Box 1788
Seattle, Washington 98111-1788
Attention: *Quality Control/Susan Rittle*
Loan No. 9098963 *09846*RECEIVED
SEP 28 1987
SHIPPING DEPT.

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 E JOHN CARPENTER FREEWAY, IRVING, TEXAS 75062, executed by

all beneficial interest under that certain Deed of Trust, dated AUGUST 01ST 19 87, Grantor,
JEFFREY ALLAN BRATTON AKA

JEFFREY A BRATTON AND DONNA R BRATTON, HUSBAND AND WIFE

Trustee,
to KLAMATH COUNTY TITLE COMPANY, AN OREGON CORPORATION

and recorded on AUGUST 17TH 19 87, in Volume/ Dkt. of

Mortgages, at page, under Auditor's File No. M87 14745, Records

of KLAMATH County, (Oregon) (M87 14745), which covers real property described therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated AUGUST 28TH 19 87

Rerecorded to correct
grantors name.

PEOPLES MORTGAGE COMPANY

(BENEFICIARY)

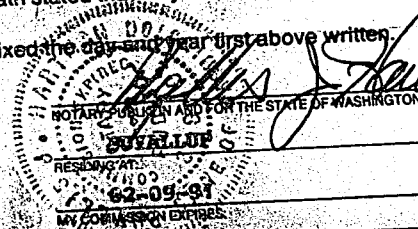
P. O. Box 1788, Seattle, Washington 98111-1788

By *Leslie Martin-Hills* (ADDRESS)
LESLIE MARTIN-HILLS VICE PRESIDENTBy *S. Caswell*
S. CASWELL ASSISTANT VICE PRESIDENTSTATE OF WASHINGTON
COUNTY OF KING

S.S.

On this 28TH day of AUGUST, 19 87 before me,
the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
LESLIE MARTIN-HILLS and S. CASWELL to me know to be the
Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that executed the
foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



PMC 039 (10/85)

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Klamath County Title Company the 18th day
of September A.D., 19 87 at 11:54 o'clock A.M., and duly recorded in Vol. M87
of INDEXED on Page 17005
FEE \$5.00 D. J. Biehn, County Clerk

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Klamath County Title Company the 5th day
of October A.D., 19 87 at 10:57 o'clock A.M., and duly recorded in Vol. M87
of Mortgages on Page 18012
FEE \$5.00 Evelyn Biehn, County Clerk
By *Sam Smith*