

80224

## SATISFACTION OF LIEN

Vol. M87 Page 18270

KNOW ALL MEN BY THESE PRESENTS, that

The Wagon Trail Ranch Property Owners Association, claimant, does hereby certify and declare that a certain lien bearing date of the 11th day of May, 19 87, made and executed by Mark Hunter, Secretary, and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Volume M 87 of Deeds on page 8164 on May 12, 19 87, pertaining to the following described property:

Lot 21, Block 9, Wagon Trail Acreages No. 1, 2nd Add.

is fully paid, satisfied and discharged.

In Witness Whereof, the undersigned has executed this instrument this 5th day of October, 19 87; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THE WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION

Mark P. Hunter  
Mark P. Hunter

STATE OF OREGON, COUNTY OF Washington, SS:

The foregoing instrument was acknowledged before me this 5th day of October, 19 87, by Mark Hunter, Secretary of THE WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION, an Oregon Corporation, on behalf of the corporation.

Virginia A. Smith  
NOTARY PUBLIC FOR OREGON  
My Commission expires: 91 Mar 89

WTR lot #(s) 168

After recording, return to:

MARK P. HUNTER  
12135 SW FAIRCREST  
PORTLAND, OR 97225

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mark P. Hunter  
of October A.D., 19 87 at 12:42 o'clock P. M., and duly recorded in Vol. M87,  
of County Lien Docket on Page 18270

FEE \$5.00

Evelyn Biehn, County Clerk  
By Sam Smith

87 OCT 7 PM 12 42

CH 500

FOR INSTRUCTIONS SEE HANDBOOK

1. **White** 2. **December 29, 1986** 3. **2** 4. **Male** 5a. **64** 5b. **Under 1 year** 5c. **Under 1 day** 6. **January 25, 1922** 7. **Roseburg** 8. **Adm. Medical Center** 9. **U.S.A.** 10. **Mechanic** 11. **Jean** 12. **Yes** 13. **542-16-011** 14. **Oregon** 15. **Douglas** 16. **Roseburg** 17. **Emma** 18. **VA Medical Records** 19. **Bonanza, Oregon** 20. **Jim Kasper** 21. **December 29, 1986** 22. **1:20 AM** 23. **Chronic Obstructive Pulmonary Disease** 24. **No** 25. **No** 26. **No** 27. **No** 28. **No** 29. **No** 30. **No** 31. **No** 32. **No** 33. **No** 34. **No** 35. **No** 36. **No** 37. **No** 38. **No** 39. **No** 40. **No** 41. **No** 42. **No** 43. **No** 44. **No** 45. **No** 46. **No** 47. **No** 48. **No** 49. **No** 50. **No** 51. **No** 52. **No** 53. **No** 54. **No** 55. **No** 56. **No** 57. **No** 58. **No** 59. **No** 60. **No** 61. **No** 62. **No** 63. **No** 64. **No** 65. **No** 66. **No** 67. **No** 68. **No** 69. **No** 70. **No** 71. **No** 72. **No** 73. **No** 74. **No** 75. **No** 76. **No** 77. **No** 78. **No** 79. **No** 80. **No** 81. **No** 82. **No** 83. **No** 84. **No** 85. **No** 86. **No** 87. **No** 88. **No** 89. **No** 90. **No** 91. **No** 92. **No** 93. **No** 94. **No** 95. **No** 96. **No** 97. **No** 98. **No** 99. **No** 100. **No**

ORIGINAL-VITAL STATISTICS COPY

45-2 Rev. 6-85

STATE OF OREGON  
COUNTY OF DOUGLAS ) SS.

Date of Issue January 2, 1987

This certifies that the foregoing is a correct and complete transcript of a record on file with the Douglas County Health Department.



PETER C. MULDER  
Registrar of Vital Records for  
Douglas County, Oregon

By [Signature]  
Deputy Registrar

STATE OF OREGON: COUNTY OF KLAMATH