

80250

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FULL

MTG-18748P  
DEED OF RECONVEYANCE

The undersigned trustee under the deed(s) of trust executed by  
Joseph A. Watkins and De Ann C. Watkins

as grantor(s), dated and recorded in the Mortgage Records of Klamath  
County, Oregon accordingly:

Date of  
Instrument

Date  
Recorded

Docket or  
Book No.

Page  
No.

2/27/76

2/27/76

M-76

2,800

conveying real property situated in said county described as follows:  
Lots 1, 2, 3, and 4, Block 46, City of Malin, Oregon

ACKNOWLEDGMENT

RECEIVED  
OCT 19 1985  
FARM STATE OFFICE  
EAST LANE

The foregoing instrument was acknowledged before me this  
19th day of October, 1985, by Sub Fischer  
Acting State Director of the Farmers Home Administration for  
the State of Oregon.

having been advised that the obligations secured by said trust deed(s)  
have been fully paid and performed, hereby does grant, bargain, sell and  
convey, but without any covenant or warranty, express or implied, to the  
person(s) legally entitled thereto, all of the estate held by the  
undersigned in and to said described premises by virtue of said trust  
deed(s).

This instrument pertains only to the real property and trust  
deed(s) herein described and none other.

07 OCT 8 AM 10 20

IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture, has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

By: [Signature]  
 Title: Acting State Director

## ACKNOWLEDGMENT

STATE OF OREGON )  
 ) ss:  
 Multnomah COUNTY )

The foregoing instrument was acknowledged before me this  
17th day of October, 1985, by Bud Fischer  
as Acting State Director of the Farmers Home Administration for  
the State of Oregon, United States Department of Agriculture.

**Notary Public**  
**My Commission Expires** 8-20-88

STATE OF OREGON: COUNTY OF KLAMATH: ss. \_\_\_\_\_ the 8th day  
Filed for record at request of \_\_\_\_\_ Mountain Title Company  
of \_\_\_\_\_ October A.D., 19 87 at 10:20 o'clock A. M., and duly recorded in Vol. M87  
of \_\_\_\_\_ Mortgages on Page 18312  
By \_\_\_\_\_ Evlyn Biehn, \_\_\_\_\_ County Clerk  
FEE \$10.00