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MTC-16658

MTC 10056 Vol 187 Page banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and

declare that that certain_ real mortgage, bearing date the 23rd day of _____July

_____, 19 ______made and executed by _____

Thomas H. Rupe and Donna Marie Rupe, husband and wife

to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of *****Fifteen

and recorded on the <u>24th day of</u>, 19_85, in Book <u>M85</u> _____ at page <u>11702</u> Mortgages in and for the County of <u>Klawath</u> of Records of ____ real _ . State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this ______ day of _____ October __, 19 <u>87</u>

FIRST INTERSTATE BANK OF OREGON, N.A.

A. D. 19.87

October 2

STATE OF OREGON.

COUNTY OF _____Multnomah

Personally appeared _____Sue_Colleknon

who, being duly sworn did say that he/she is the <u>Supervisor</u>

of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by

authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me: (Notary Seal) Jahov Notary Public for Oregon

) ss

SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. TO

U. S. Bank

P. 0. Box 7369

Klamath Falls, Or 97602 WHEN RECORDED, MAIL TO: Thomas H. & Donna Rupe 4140 Fargo Klamath Falls, Or 97603

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REBECCA JANEL FULLER NOTARY PUBLIC-OREGON My Commission Expires

| STATE | OF OI | REGON: | COUN | TY OF | KI AMA | TH: s |
|-------|-------|--------|------|-------|--------|----------------|
| | | | | | NLUMA | I FI. 5 |

| Filed for record at request of Mountain Title Company | | |
|---|-----------------|-----|
| of <u>October</u> A.D., 19 <u>87</u> at <u>2;07</u> oclock <u>P</u> M., and duly recorded in of Mortgages | 8th d | lay |
| of <u>Mortgages</u> on Page 18353 | Vol. <u>M87</u> | _, |
| | 0. | |
| FEE \$5.00 ^{N 2/2V} 5.67 SATISPACTION OF PLEONED NOR BIGHE INCA. ON IN COUNTY Cler | * / A | _ |