| | STATE OF OREGON DE_FINANCING STATEMENT—REAL PROPERTY—FORM With interleaved carbon paper intact to the filling officer. It With support of the filling officer and the continued on additional sheets, size A be continued on additional sheets, size The statement of t | Page 18556 5 |
|--|--|---|
| HUCTIONS: MTC-US 7 JULY 3 SECONDER OF STATE OF S | OF FINANCING STATEMENT—REAL PROPER CONTROL OF THE STATEMENT OF THE STATEME | he Debtor(s) and Secured Pertylins copies 5" x 8". Only one copy of such additional that is convenient for the secured party. |
| TRUCTIONS: MT. L. T. | are; the serior indentures; etc. ION OF THIS FORM. ION OF THIS FORM. ION OF THIS FORM. I was represented to the serior of th | DY Co. 21 form. ed UCC-21 form. or assignee or he may use Form UCC-3 or |
| When a copy of the securiostal date acknowledge, when filled is to be terminated the acknowledge, when filled it is to be terminated to filled the securior of | 10: the Uniform Commercial Code 2A: Sacured Partylies): TOP: & Evelyn David | Filing Officer Use Only M87 Page 18556 |
| ul & Saundra Weaver AA Pine Grove Rd., Klamath Mallor Addresses | 28. Address of Secured Party from which security information detainable: 5429 Harlan Dr. Klamath Falls, OR 97603 | |
| 644 Pine Grove Rd. Lamath Falls, OR 97603 1 This financing statement covers the following types (or items | of property: | |
| (The goods are to neconstruction of the like (including gas and oil) or ecounts will or mine located on Funiture, fixtures, equipment of the like (including gas and oil) or ecounts will be a second oil or econd oil oil or econd oil o | | 4A: Assignee of Secured Party(set) if say: 4B. Address of Assignee from which security information abtainable: |
| And the financing statement is to be filed in the real esta records, the name of record owner is: | No. of additional gheets attached | |
| File with: COUNTY REAL ESTATE FILING OFF | - Paul a | Signature(s) of Defact(s)" Signature(s) of Defact(s)" Signature(s) of Party(les) or Assignee(s) |
| FILING OPPICE! | 5.77:4025 grm of Financing Statement approved by Secretary of State. | STEVENS HESS LAW PUBLISHING CO., PORTLAND. |
| COUNTY OF K | 87 at 10:52 o'clock | and duly recorded in Vol. M87 |
| FEE \$5.00 | Ву | |