

TK

80501

Vol. M87 Page. 18714KNOW ALL MEN BY THESE PRESENTS, That I, LINDA L. OSWALD

have made, constituted and appointed and by these presents do make, constitute and appoint

DONNA JENKINS-RETTAN

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

sell that certain piece of real property described as:

Beginning at a point 140 feet South and 32.5 feet West of the corner common to Sections 15 and 16, 21 and 22, Township 33 S. R. 7 1/2 E. W. M.; thence West 169.4 feet; thence South 60 feet; thence East 182.7 feet; thence North 17° W. 62.7 feet to the point of beginning, excepting any portion thereof lying in the existing rights of way for the Crater Lake Highway.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated June 16, 19 87.Linda L. OswaldSTATE OF OREGON, County of Klamath ) ss.June 16, 19 87.Personally appeared the above named Linda L. Oswaldand acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Notary Public for Oregon. My commission expires 7-2-91

(OFFICIAL SEAL)

**POWER OF ATTORNEY**

(FORM No. 15)

LINDA L. OSWALD

TO

DONNA JENKINS-RETTAN

AFTER RECORDING RETURN TO

DONNA JENKINS-RETTAN1966 PORTLAND STREETKLAMATH FALLS, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of October, 19 87, at 2:01 o'clock P.M., and recorded in book/reel/volume No. M87, on page 18714 or as fee/file/instrument/microfilm/reception No. 80501, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pat Smith Deputy

Fee: \$5.00

10-2-84 51 120 18