

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100-----(\$22,500.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto BEN E. POLK

(hereinafter referred to as "Grantee(s)"). the following real property situate in Klamath County, State of Oregon, to wit:

Beginning at a point on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, which is North 0 degrees 35' West 291.2 feet from the Southwest corner of said SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 2; thence North 0 degrees 35' West along said West line, a distance of 75 feet; thence North 89 degrees 25' East 135 feet; thence South 0 degrees 35' East 75 feet; thence South 89 degrees 25' West 135 feet to the point of beginning being a parcel of land in the W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 13th day of October, 1987 has set his hand and seal as Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Samuel R. Pierce Jr.  
Secretary of Housing and Urban Development

Executed in the presence of:

*John P. Keith*  
*Anna A. Wood*

By: *J. R. Gyanti* (SEAL)  
J. R. Gyanti, Chief, Property Disposition  
Area Office & SFLM Branch  
Area Office, Portland, Oregon

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH }

On the 13th day of October, 1987, before me appeared J. R. Gyanti who is known to me to be the duly appointed Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

*Magueline J. Potts*  
Notary Public in and for the State of Oregon

My Commission Expires: 4/16/91

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 16th day of October A.D. 19 87 at 2:47 o'clock P. M., and duly recorded in Vol. M87 of Deeds on Page 18758.

FEE \$15.00

Evelyn B. Benneth County Clerk  
By Benneth

*mtc*

This instrument will not allow use of the property described in this instrument in violation of applicable laws and regulations, and in the event of any violation of such laws and regulations, the person or persons who have caused this instrument to be recorded shall be liable to the State of Oregon for the amount of any civil penalty imposed by the State of Oregon for such violation.

THIS INSTRUMENT IS SUBJECT TO THE PROVISIONS OF THE OREGON LAND USE ACT, AS AMENDED (ORS 197.001 et seq.), and the Department of Housing and Urban Development (HUD) Regulations (24 CFR 191.001 et seq.).

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said person or persons and assigns of said person(s), forever.

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THE SIGNED COPIES of this instrument, for himself and for his successors in office, does hereby covenant to defend, maintain, execute, and perform the terms and conditions of this instrument, and that the said person or persons shall defend, maintain, execute, and perform the terms and conditions of this instrument, and that the said person or persons shall defend, maintain, execute, and perform the terms and conditions of this instrument.

IN WITNESS WHEREOF, the undersigned on this day of October, 1987, has hereunto set his hand and seal, and the seal of the County of Klamath, State of Oregon.

Samuel R. Pierce Jr.  
Secretary of Housing and Urban Development

By: [Signature]  
J. R. Gandy, Chief, Property Department  
Area Office, Portland, Oregon

Below we appeared, J. R. Gandy, Chief, Property Department, Area Office, Portland, Oregon, and the undersigned, Samuel R. Pierce Jr., Secretary of Housing and Urban Development, and we have read the foregoing instrument, and we have explained its contents to the undersigned, and we have explained to the undersigned the effect of the same, and we have explained to the undersigned the effect of the same, and we have explained to the undersigned the effect of the same.

Notary Public in and for the State of Oregon